

**DETAIL BROCHURE
BOX BUTTE COUNTY
PIVOT IRRIGATED LAND AUCTION**

March 29, 2022

PRINTED: March 25, 2022

BOX BUTTE COUNTY PIVOT IRRIGATED LAND AUCTION

Box Butte County, Nebraska

TO BE SOLD AT

MULTI PARCEL AUCTION with RESERVE

ON

Tuesday, March 29, 2022
1:30 pm, MT
Box Butte County Fairgrounds
Hemingford, NE

FOR FURTHER INFORMATION OR FOR SHOWING BY APPOINTMENT CONTACT . . .

Marc Reck, Broker or Ben Gardiner, Salesperson



535 E Chestnut, P.O. Box 407, Sterling, CO 80751
(970) 522-7770 or 1-800-748-2589
marcreck@reckagri.com
www.reckagri.com

TABLE OF CONTENTS

TERMS AND CONDITIONS	1-2
AUCTION BRACKET & SALE ORDER	3
LOCATION MAP	5
PARCEL #1A—PLAT MAP & INFORMATION	6-7
PARCEL #1B—PLAT MAP & INFORMATION	8-9
COMBO #1—PLAT MAP & INFORMATION.....	10-11
PARCEL #2A—PLAT MAP & INFORMATION	12-13
PARCEL #2B—PLAT MAP & INFORMATION	14-15
COMBO #2—PLAT MAP & INFORMATION.....	16-17
SINGLE UNIT—PLAT MAP & INFORMATION	18-19
SOILS MAPS.....	20-23
WELL SUMMARY.....	24
PARCEL #1A—WELL #G-129429 REGISTRATION (NW4)	25-27
PARCEL #1B—WELL #G-129552 REGISTRATION (NE4)	28-30
PARCEL #2A—WELL #G-129428 REGISTRATION (SW4)	31-32
PARCEL #2B—WELL #G-129501 REGISTRATION (SE4).....	33-35
TITLE COMMITMENT	36-52
BROKER DISCLOSURE	53-54
SAMPLE BIDDER CARD	55
BIDDER APPROVAL REQUEST	56

TERMS AND CONDITIONS OF SALE

Announcements made by Reck Agri Realty & Auction at the time of sale will take precedence over any previously printed material or other oral statements.

OVERVIEW: The "BOX BUTTE COUNTY PIVOT IRRIGATED LAND AUCTION" will be held Tuesday, March 29, 2022 @ 1:30 pm MT at the Box Butte County Fairgrounds in Hemingford, NE. In the event of inclement weather, check reckagri.com and our Facebook page.

SALE TERMS/PROCEDURE: The "BOX BUTTE COUNTY PIVOT IRRIGATED LAND AUCTION" is a land auction with RESERVE. The BOX BUTTE property to be offered as a "MULTI PARCEL" Auction in 4 Parcels, 2 Combos and as a Single Unit. The Parcels, Combos, and Single Unit will be offered in the sale order as stated within the brochure. The Parcels, Combos, and Single Unit will compete to determine the highest aggregate bid(s). Seller reserves the right to accept or reject any and all bids. Seller agrees not to accept and negotiate any contracts to purchase prior to auction date. Bids will be taken for total purchase price not price per acre.

SIGNING OF PURCHASE CONTRACT: Immediately following the conclusion of the auction, the highest bidder(s) will sign Brokerage Disclosure and will enter into and sign an agreement to purchase in a form as provided and approved by Seller for the amount of the bid. Required earnest money deposit to be in the form of a personal, business, cashiers, or corporate check for 15% of the purchase price which is due upon the signing of the agreement and to be deposited with Reck Agri Realty & Auction. The agreement will not be contingent upon financing. Terms and conditions in the detail brochure and oral announcements shall be incorporated and made a part of the agreement.

CLOSING: Buyer(s) shall pay in good funds, the balance of purchase price plus their respective closing costs, and sign and complete all customary or required documents at closing, which shall occur on or before April 29, 2022. The closing to be conducted by Kunzman Title company, acting with sole discretion, and the closing service fee to be split 50-50 between Seller and Buyer(s).

TITLE: Seller to pass title by Special Warranty Deed, subject only to the Permitted Exceptions. Title Insurance to be used as evidence of marketable title and cost of the premium to be split 50-50 between Seller and Buyer(s). The Buyer(s) shall receive (i) a current title commitment as part of the detail brochure, (ii) an updated title commitment with Buyer(s) name, lender, purchase price, and all supplements and additions thereto, and (iii) an owner's title insurance policy in an amount equal to the Purchase Price after closing. Property to be sold subject to (collectively, the "Permitted Exceptions"): existing roads and highways; the rights of tenants under unrecorded leases with Seller, if any; all exceptions to title appearing of record on Seller's vesting deed to the Property at the time Seller took title; real estate taxes that are not due and payable as of the date of the closing; all easements, servitudes, rights of way, encumbrances and matters of record or fact, including without limitation, all matters listed as exceptions in the title commitment for the owner's title insurance policy to be furnished to Buyer(s) in connection herewith; all right, title and interest of third parties in and to oil, gas or other minerals concerning the Property under recorded instruments, as well as all rights, title and interest of third parties under existing oil, gas, or mineral leases concerning the Property; such matters that could be disclosed by a current survey of the Property prepared in accordance with the 2021 Minimum Standard Detail Requirements for ALTA/NSPS Land Title Surveys; and zoning, building, subdivision, and other restrictions and regulations of record. Title commitments are available for review within the detail brochure and at the auction and title commitment and exceptions will be incorporated and made a part of the Agreement to Purchase.

POSSESSION: Possession of the Property, subject to the Permitted Exceptions, shall be given to Buyer(s) at closing except for the following: Possession of property prior to closing would be available upon the Buyer (s) entering into an agreement with Seller to allow the following: Upon signing of Agreement to Purchase with Seller at the auction and the earnest money clearing the banking system and being legally sufficient funds, Buyer(s) may enter onto property and complete the necessary fieldwork to plant crops. Any completion of fieldwork and planting of crops does not constitute a farm lease. If Buyer(s) defaults and doesn't close, all fieldwork, crop expenses, and earnest money is forfeited to Seller. If closing does not occur due to the default of Seller, Seller to reimburse Buyer(s) for fieldwork completed at custom rates and invoiced crop expenses.

PROPERTY CONDITION: The Property is being sold on a strictly "AS IS-WHERE IS" basis, and no warranty or representation, either expressed or implied, concerning the Property is made by the Seller or Reck Agri Realty & Auction unless agreed to in writing by Seller. Each potential bidder is responsible for conducting his or her own independent inspections, investigations, inquiries, and due diligence concerning the Property. All such due diligence shall be conducted and completed by each potential bidder prior to the auction.

WATER RIGHTS and EQUIPMENT: Seller to convey, subject to the Permitted Exceptions, all Seller's water rights, water wells, well permits, and equipment appurtenant to the Property whether for irrigation or livestock use in-

cluding but not limited to well permits #G-129552, #G-129429, #G-129428, and #G-129501. Each of the wells are subject to the rules, regulations, and limitations of the Nebraska Department of Natural Resources and the Upper Niobrara White Natural Resource District. Water rights are being sold AS IS-WHERE IS without warranty or guarantee of any water right matters, pumping rates or adequacy of domestic/irrigation wells, and/or condition of all domestic or irrigation equipment. Seller to convey by bill of sale 4 electric motors, pumps, and pivots. See parcel information for the description of well permits and irrigation equipment.

GROWING CROPS: No growing crops.

FSA DETERMINATION: FSA base acres and yields to pass with the Parcels, Combos, or Single Unit as designated within the detail brochure. Buyer(s) and Seller, at closing, to sign a memorandum of understanding stating the base acres and yields as designated within the detail brochure.

REAL ESTATE TAXES: 2021 real estate taxes due in 2022, to be paid by Seller. 2022 taxes due in 2023 are paid by the Buyer(s).

LEGAL DESCRIPTION: Legal descriptions are subject to existing fence/field boundaries or land-use trades, if any. If the Property is sold in parcels and/or combos and a metes and bounds legal description is needed, Seller to pay for a survey prepared by a surveyor selected by Seller, acting with sole discretion.

MINERALS: Seller to quitclaim, without any warranties of title, all OWNED mineral rights, if any, to Buyer(s).

NOXIOUS WEEDS: There may be areas infested by noxious weeds, the location of and the density of noxious weeds is unknown at this time.

ACREAGES: All stated acreages in the initial brochure, detail brochure, and visual presentation at the auction are approximate and are either obtained from aerial photos from the FSA office and/or county assessor records. The county assessor records may indicate different acreages than the FSA office and no warranty is expressed or implied as to exact acreages of the Property. All bids are for the total parcel without regard to exact acreage. There will be no adjustment in purchase price if acreage is different than what is stated in this brochure and/or stated at the auction.

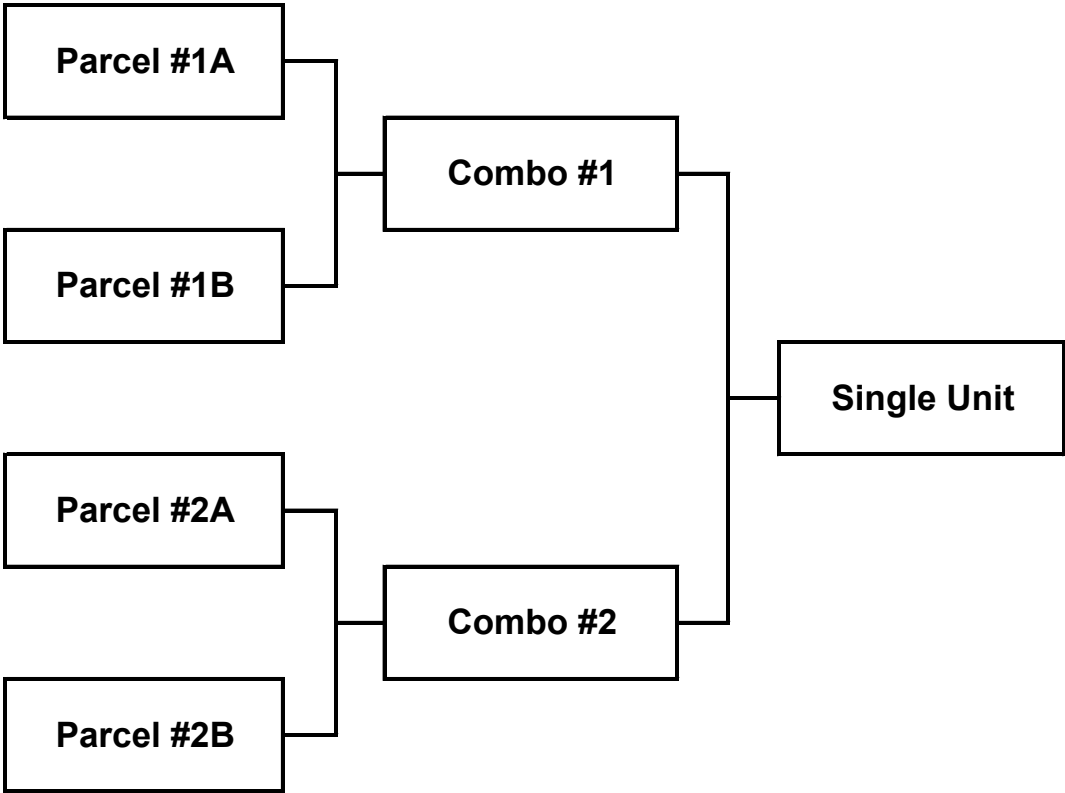
MULTIPLE PARTY BID: If several parties go together and collectively bid on parcel(s) and the Multiple Party Bid is the highest bid, at the conclusion of the auction each party within the Multiple Party Bid shall identify and agree to sign separate contract(s), pay for their respective separate parcel(s) at closing, and pay for a metes & bounds survey and additional title insurance premium to create the legal description for their respective separate parcel. The collective purchase prices for the separate parcels shall equal the total Multiple Party Bid.

ANNOUNCEMENTS: The information contained in this brochure herein has either been given to us by the owner of the Property, or obtained from sources that we deem reliable, and is subject to verification by all parties relying on it. We have no reason to doubt its accuracy, but we do not guarantee it. Reck Agri Realty & Auction and the Seller assume no responsibility or liability for errors, omissions, corrections, or withdrawals. The location maps, sketches, and dimensions are approximate, may not be survey accurate, and are for general location purposes only. The prospective Buyer(s) should verify all information contained herein. All equipment and improvements are to be sold AS IS-WHERE IS, without warranty, representation or recourse to Seller. Reck Agri Realty & Auction and all other agents of Broker are or will be acting as a Limited Sellers Agent. Announcements made by Reck Agri Realty & Auction, at the time of sale will take precedence over any previously printed material or other oral statements. Reck Agri Realty & Auction reserves the right to require bank references upon request and reserves the right to refuse bids from any bidder. All decisions of the auctioneer at the auction are final. Bidding increments are at the discretion of the Broker.

COPYRIGHT NOTICE: Photographs, videos, and Color & Detail Brochures are property of Reck Agri Realty & Auction and cannot be reproduced without permission. Auction photographs may be used by Reck Agri Realty & Auction in publications, marketing materials, and on its website.

AUCTION BRACKET & SALE ORDER

AUCTION BRACKET



SALE ORDER

PARCEL #1A

PARCEL #1B

COMBO #1

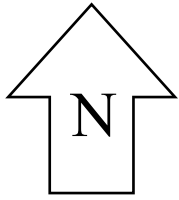
PARCEL #2A

PARCEL #2B

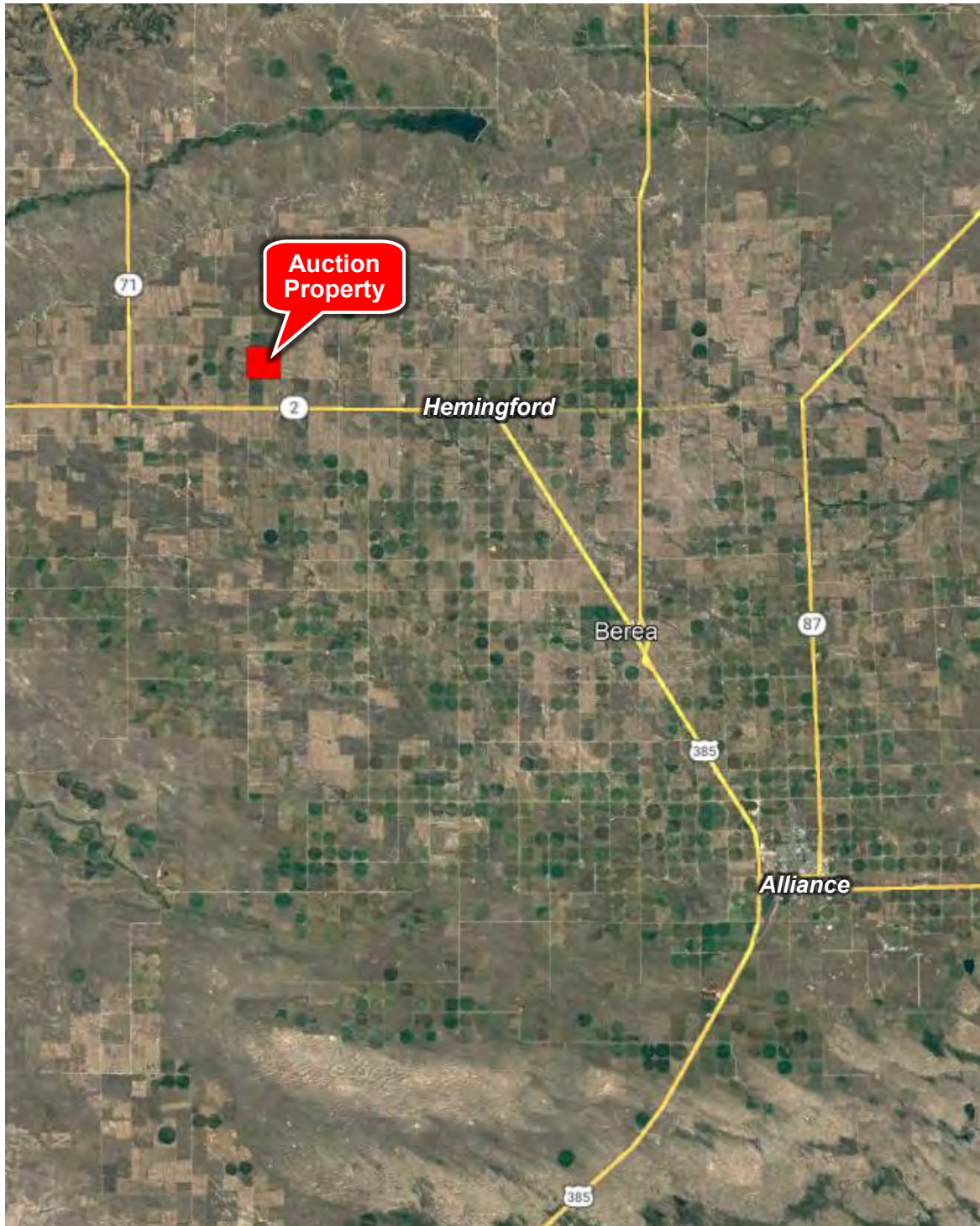
COMBO #2

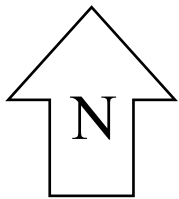
SINGLE UNIT

*THIS PAGE
INTENTIONALLY
LEFT BLANK*

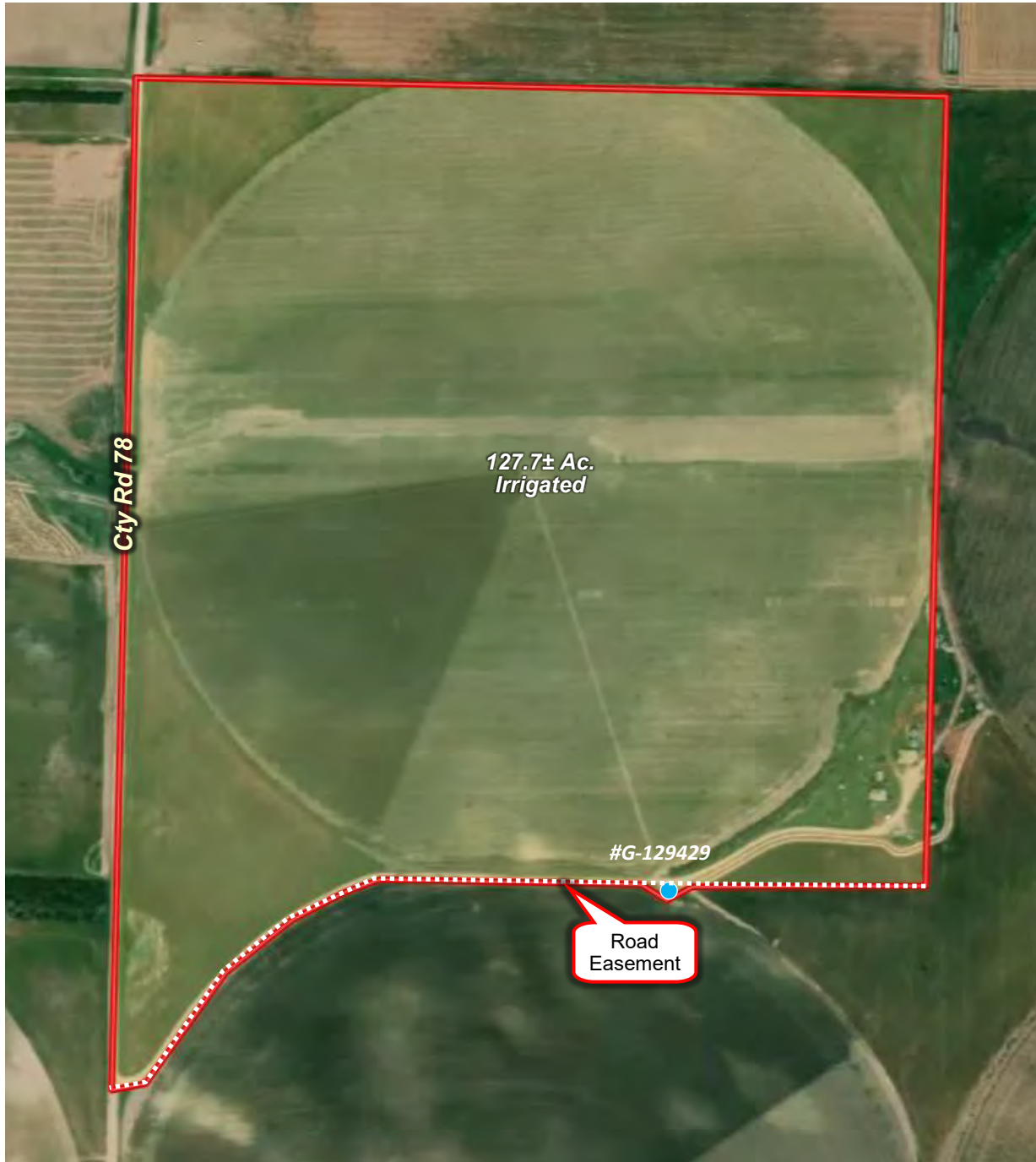


LOCATION MAP





PARCEL #1A - PLAT MAP



PARCEL #1A
PROPERTY INFORMATION

LEGAL DESCRIPTION: NW1/4 & Part of SW1/4 of Section 1, Township 27 North, Range 51 West of the 6th PM, Box Butte County, NE.
See Pages 36-52 for legal description, title commitment, and title exceptions.

ACREAGE: 127.7± Acres Pivot Irrigated
25.6± Acres Dryland
8.3± Acres Grass/Roads
161.6± Total Acres

SOILS: See Soils Maps on Page 20

TAXES: Estimated 2021 real estate taxes payable in 2022 are: \$3,321.24

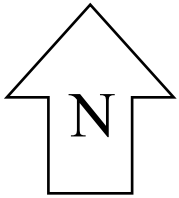
FSA INFORMATION: FSA bases: 45.3 ac corn w/ 122 bu PLC yield, 13.3 ac wheat w/ 55 bu PLC yield, and 5.7 ac oats w/ 35 bu PLC yield.

IRRIGATION WATER & EQUIPMENT: 136.75 Upper Niobrara White NRD certified acres, 75.67 remaining allocation. Well #G-129429, 100 HP electric motor & 7 tower Reinke pivot. See Pages 25-27 for copy of Well Registration. See Page 24 for Well Summary.

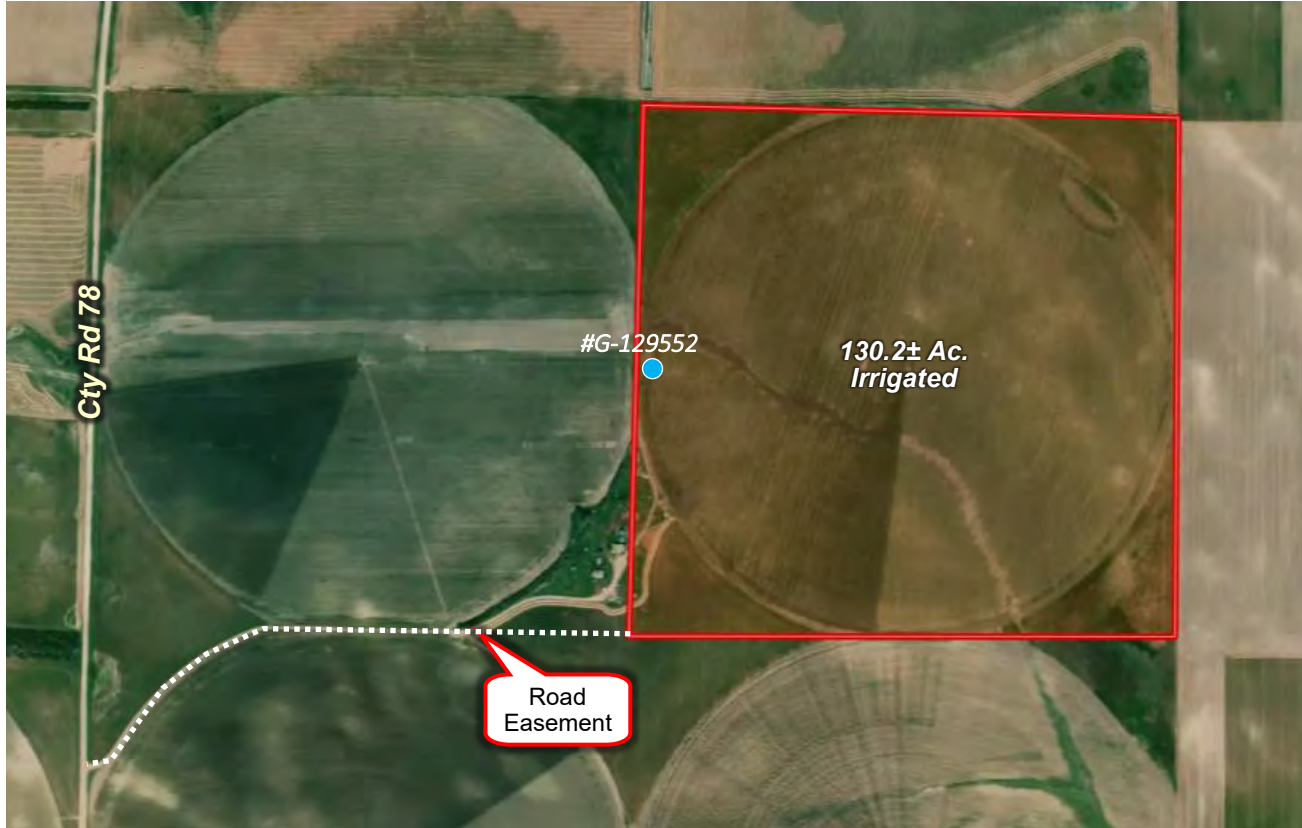
IMPROVEMENTS: 2 Grain Bins.

COMMENTS: If Parcels #1B and/or #2B sell separately, a 30 foot shared road easement to be reserved through Parcels #1A & #2A to provide access to Parcels #1B and/or #2B. See Parcel #1A map for location of road easement.

BID PRICE:



PARCEL #1B - PLAT MAP



PARCEL #1B
PROPERTY INFORMATION

LEGAL DESCRIPTION: NE1/4 of Section 1, Township 27 North, Range 51 West of the 6th PM, Box Butte County, NE, subject to final survey.
See Pages 36-52 for legal description, title commitment, and title exceptions.
Access Easement along existing trail.

ACREAGE: 130.2± Acres Pivot Irrigated
35.2± Acres Dryland
1.3± Acres Grass/Roads
166.7± Total Acres

SOILS: See Soils Maps on Page 21

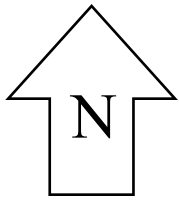
TAXES: Estimated 2021 real estate taxes payable in 2022 are: \$3,386.26

FSA INFORMATION: FSA bases: 45.4 ac corn w/ 122 bu PLC yield, 13.4 ac wheat w/ 55 bu PLC yield, and 5.8 ac oats w/ 35 bu PLC yield.

IRRIGATION WATER & EQUIPMENT: 136.75 Upper Niobrara White NRD certified acres. 75.67 remaining allocation. Well #G-129552, 100 HP electric motor & 8 tower Reinke pivot. See Pages 28-30 for copy of Well Registration. See Page 24 for Well Summary.

COMMENTS: If Parcels #1B and/or #2B sell separately, a 30 foot shared road easement to be reserved through Parcels #1A & #2A to provide access to Parcels #1B and/or #2B. See Parcel #1B map for location of road easement.

BID PRICE:



COMBO #1 - PLAT MAP



**COMBO #1
PROPERTY INFORMATION**

LEGAL

DESCRIPTION: See Parcels #1A & #1B.

ACREAGE:

257.9±	Acres Pivot Irrigated
60.8±	Acres Dryland
<u>9.6±</u>	Acres Grass/Roads
328.3±	Total Acres

SOILS: See Parcels #1A & #1B.

TAXES: Estimated 2021 real estate taxes payable in 2022 are: \$6,707.50

FSA INFORMATION: FSA bases: 90.7 ac corn w/ 122 bu PLC yield, 26.7 ac wheat w/ 55 bu PLC yield, and 11.5 ac oats w/ 35 bu PLC yield.

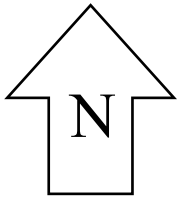
**IRRIGATION
WATER &
EQUIPMENT:**

See Parcels #1A & #1B.

IMPROVEMENTS: See Parcel #1A.

COMMENTS: See Parcels #1A & #1B.

BID PRICE:



PARCEL #2A - PLAT MAP



PARCEL #2A
PROPERTY INFORMATION

LEGAL DESCRIPTION: Part of SW1/4 of Section 1, Township 27 North, Range 51 West of the 6th PM, Box Butte County, NE.
See Pages 36-52 for legal description, title commitment, and title exceptions.

ACREAGE: 125.4± Acres Pivot Irrigated
20.9± Acres Dryland
2.0± Acres Grass/Roads
148.3± Total Acres

SOILS: See Soils Map on Page 22

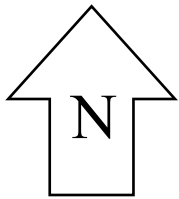
TAXES: Estimated 2021 real estate taxes payable in 2022 are: \$3,161.93

FSA INFORMATION: FSA bases: 45.3 ac corn w/ 122 bu PLC yield, 13.3 ac wheat w/ 55 bu PLC yield, and 5.8 ac oats w/ 35 bu PLC yield.

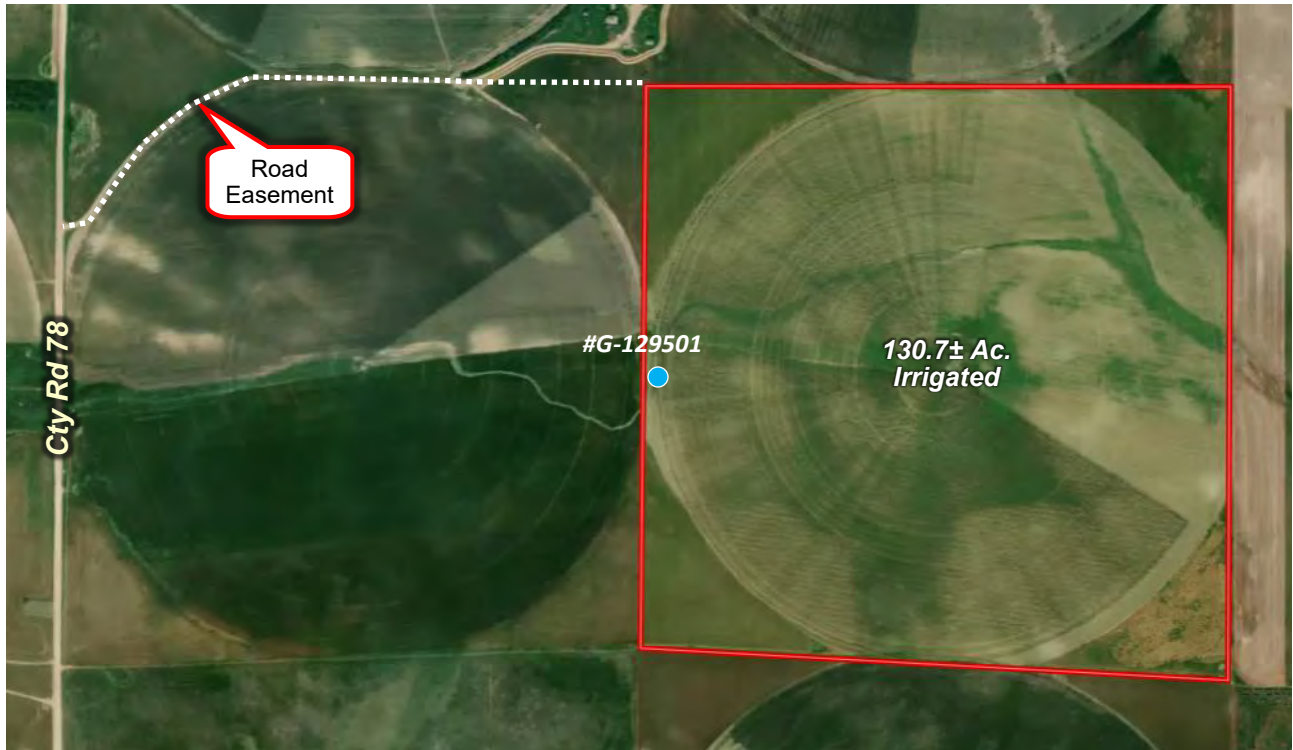
IRRIGATION WATER & EQUIPMENT: 136.75 Upper Niobrara White NRD certified acres, 75.67 remaining allocation. Well #G-129428 100 HP electric motor & 8 tower Reinke pivot. See Pages 31-32 for copy of Well Registration. See Page 24 for Well Summary.

COMMENTS: Well is non-operational. Originally, the Seller was going to redrill the irrigation well. After further review, it was determined instead redrilling the well, the well needed additional rock. The Seller, at closing, will credit the Buyer \$50,000 toward maintenance and/or repair of said well. The Seller is selling the property in AS IS-WHERE IS CONDITION.
If Parcels #1B and/or #2B sell separately, a 30 foot shared road easement to be reserved through Parcels #1A & #2A to provide access to Parcels #1B and/or #2B. See Parcel #2A map for location of road easement.

BID PRICE:



PARCEL #2B - PLAT MAP



PARCEL #2B
PROPERTY INFORMATION

LEGAL DESCRIPTION: SE1/4 of Section 1, Township 27 North, Range 51 West of the 6th PM, Box Butte County, NE, subject to final survey.
See Pages 28-44 for legal description, title commitment, and title exceptions.
Access Easement along existing trail.

ACREAGE: 130.7± Acres Pivot Irrigated
38.6± Acres Dryland
169.3± Total Acres

SOILS: See Soils Map on Page 23

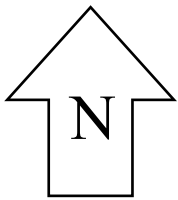
TAXES: Estimated 2021 real estate taxes payable in 2022 are: \$3,295.57

FSA INFORMATION: FSA bases: 45.4 ac corn w/ 122 bu PLC yield, 13.4 ac wheat w/ 55 bu PLC yield, and 5.8 ac oats w/ 35 bu PLC yield.

IRRIGATION WATER & EQUIPMENT: 136.75 Upper Niobrara White NRD certified acres, 75.67 remaining allocation. Well #G-129501, 100 HP electric motor & 7 tower Reinke pivot. See Pages 33-35 for copy of Well Registration. See Page 24 for Well Summary.

COMMENTS: If Parcels #1B and/or #2B sell separately, a 30 foot shared road easement to be reserved through Parcels #1A & #2A to provide access to Parcels #1B and/or #2B. See Parcel #2B map for location of road easement.

BID PRICE:



COMBO #2 - PLAT MAP



COMBO #2
PROPERTY INFORMATION

LEGAL

DESCRIPTION: See Parcels #2A & #2B.

ACREAGE: 256.1± Acres Pivot Irrigated
59.5± Acres Dryland
2.0± Acres Grass/Roads
317.6± Total Acres

SOILS: See Parcels #2A & #2B.

TAXES: Estimated 2021 real estate taxes payable in 2022 are: \$6,457.50

FSA INFORMATION: FSA bases: 90.7 ac corn w/ 122 bu PLC yield, 26.7 ac wheat w/ 55 bu PLC yield, and 11.6 ac oats w/ 35 bu PLC yield.

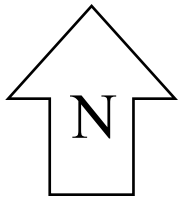
IRRIGATION

WATER &

EQUIPMENT: See Parcels #2A & #2B.

COMMENTS: See Parcels #2A & #2B.

BID PRICE:



SINGLE UNIT - PLAT MAP



SINGLE UNIT PROPERTY INFORMATION

LEGAL

DESCRIPTION: See Parcels #1A, #1B, #2A, & #2B.

ACREAGE: 514.0± Acres Pivot Irrigated
119.6± Acres Dryland
13.3± Acres Grass/Roads
646.9± Total Acres

SOILS: See Parcels #1A, #1B, #2A, & #2B.

TAXES: Estimated 2021 real estate taxes payable in 2022 are: \$13,165.00

FSA INFORMATION: FSA bases: 181.4 ac corn w/ 122 bu PLC yield, 53.4 ac wheat w/ 55 bu PLC yield, 23.1 ac oats w/ 35 bu PLC yield.

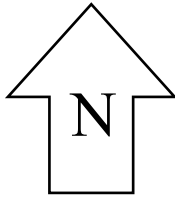
IRRIGATION WATER &

EQUIPMENT: See Parcels #1A, #1B, #2A, & #2B.

IMPROVEMENTS: See Parcel #1A.

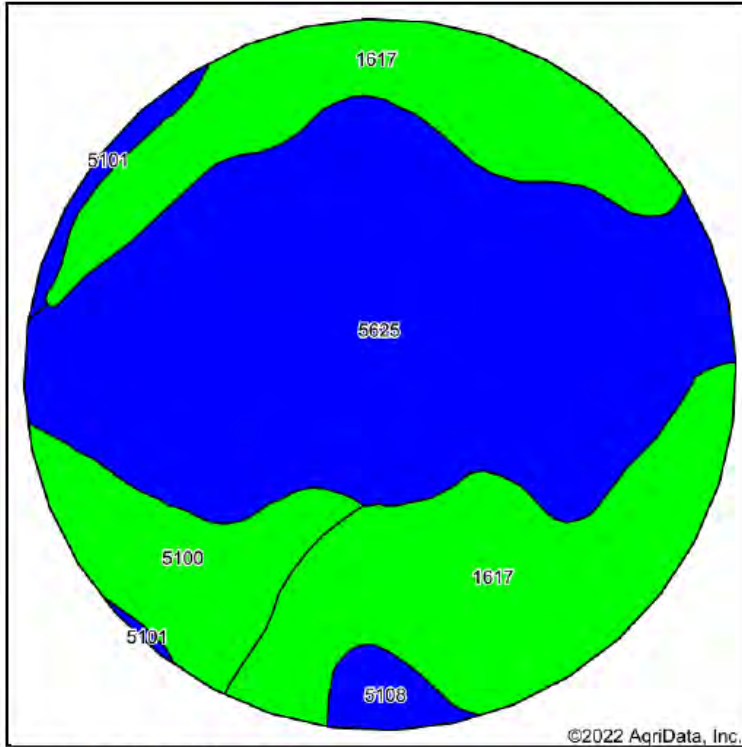
COMMENTS: Parcels #1A, #1B, #2A, & #2B.

BID PRICE:

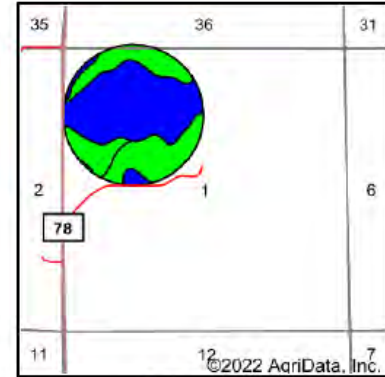


PARCEL #1A NW1/4-SOILS MAP

Soils Map



Soils data provided by USDA and NRCS.



State: **Nebraska**
 County: **Box Butte**
 Location: **1-27N-51W**
 Township: **Lawn**
 Acres: **126.57**
 Date: **1/21/2022**

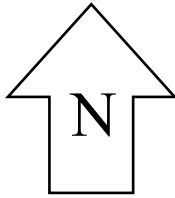
Map provided by



Area Symbol: NE013, Soil Area Version: 22

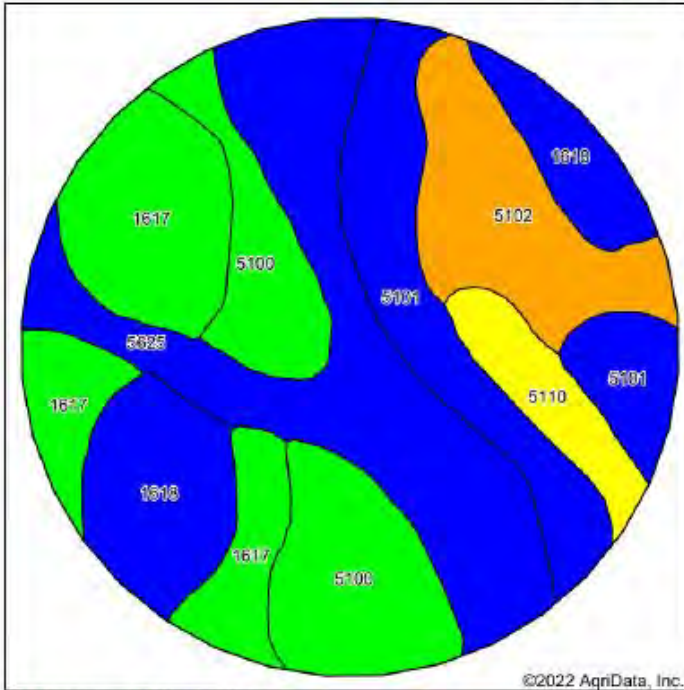
Code	Soil Description	Acres	Percent of field	Irr class Legend	Irr Class	Alfalfa hay Irrigated Tons	Corn Irrigated Bu	Dry beans Irrigated Bu	Sugar beets Irrigated Tons	*n NCCPI Overall	*n NCCPI Corn	*n NCCPI Small Grains
5625	Duroc loam, occasionally flooded	65.83	52.0%		llw	6	135	37	23	50	23	31
1617	Keith loam, 0 to 1 percent slopes	44.84	35.4%		lw	6	133	36	23	56	30	32
5100	Alliance loam, 0 to 1 percent slopes	11.50	9.1%		le	5	145	32	20	43	16	24
5108	Alliance-Rosebud loams, 1 to 3 percent slopes	2.57	2.0%		lle	5	114	30	19	35	14	21
5101	Alliance loam, 1 to 3 percent slopes	1.83	1.4%		lle	4	140	30	19	42	16	24
Weighted Average					1.55	5.9	134.8	35.9	22.6	*n 51.1	*n 24.6	*n 30.4

*n: The aggregation method is "Weighted Average using all components"
 Soils data provided by USDA and NRCS.

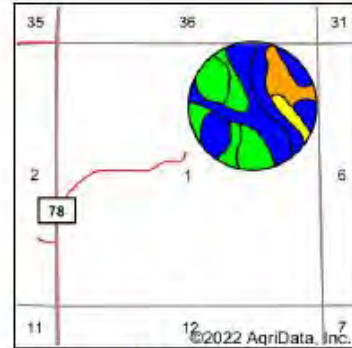


PARCEL #1B NE1/4—SOILS MAP

Soils Map



©2022 AqriData, Inc.



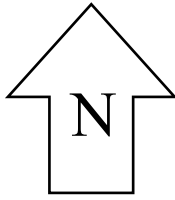
State: Nebraska
County: Box Butte
Location: 1-27N-51W
Township: Lawn
Acres: 122.68
Date: 1/21/2022



Soils data provided by USDA and NRCS.

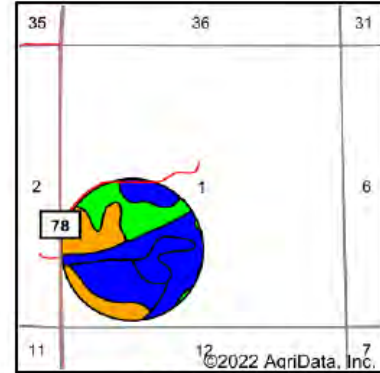
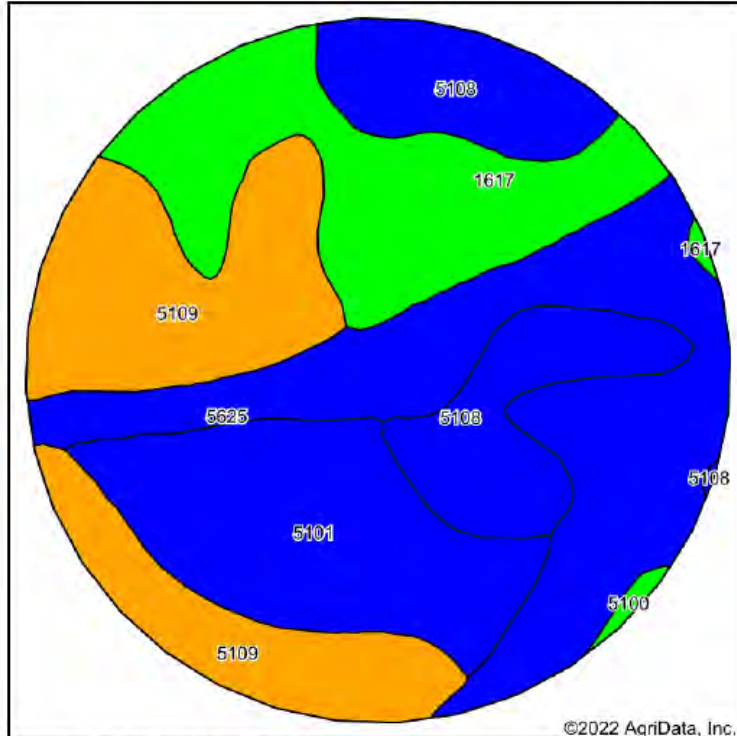
Area Symbol: NE013, Soil Area Version: 22												
Code	Soil Description	Acres	Percent of field	Irr class Legend	Irr Class	Alfalfa hay Irrigated Tons	Corn Irrigated Bu	Dry beans Irrigated Bu	Sugar beets Irrigated Tons	*n NCCPI Overall	*n NCCPI Corn	*n NCCPI Small Grains
5625	Duroc loam, occasionally flooded	29.43	24.0%		IIw	6	135	37	23	50	23	31
1617	Keith loam, 0 to 1 percent slopes	20.99	17.1%		Iw	6	133	36	23	56	30	32
5100	Alliance loam, 0 to 1 percent slopes	19.27	15.7%		Ie	5	145	32	20	43	16	24
5101	Alliance loam, 1 to 3 percent slopes	18.25	14.9%		Ile	4	140	30	19	42	16	24
1618	Keith loam, 1 to 3 percent slopes	15.20	12.4%		Ile	6	134			54	29	32
5102	Alliance loam, 3 to 6 percent slopes	13.82	11.3%		IIle	4	128	26	16	41	16	24
5110	Alliance-Rosebud loams, 6 to 11 percent slopes	5.72	4.7%		IVe	4				38	18	26
Weighted Average					1.88	5.2	129.8	27.5	17.2	*n 47.7	*n 21.8	*n 28.1

*n: The aggregation method is "Weighted Average using all components"
Soils data provided by USDA and NRCS.



PARCEL #2A SW₁/₄—SOILS MAP

Soils Map



State: **Nebraska**
 County: **Box Butte**
 Location: **1-27N-51W**
 Township: **Lawn**
 Acres: **130.41**
 Date: **1/21/2022**

Map provided by



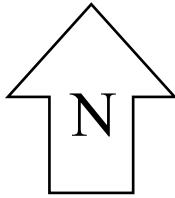
Soils data provided by USDA and NRCS.

Area Symbol: NE013, Soil Area Version: 22

Code	Soil Description	Acres	Percent of field	Irr class Legend	Irr Class	Alfalfa hay Irrigated Tons	Corn Irrigated Bu	Dry beans Irrigated Bu	Sugar beets Irrigated Tons	*n NCCPI Overall	*n NCCPI Corn	*n NCCPI Small Grains
5625	Duroc loam, occasionally flooded	32.51	24.9%		llw	6	135	37	23	50	23	31
5109	Alliance-Rosebud loams, 3 to 6 percent slopes	29.99	23.0%		llle	5	111	28	17	40	18	27
1617	Keith loam, 0 to 1 percent slopes	23.52	18.0%		lw	6	133	36	23	56	30	32
5101	Alliance loam, 1 to 3 percent slopes	23.15	17.8%		lle	4	140	30	19	42	16	24
5108	Alliance-Rosebud loams, 1 to 3 percent slopes	20.72	15.9%		lle	5	114	30	19	35	14	21
5100	Alliance loam, 0 to 1 percent slopes	0.52	0.4%		le	5	145	32	20	43	16	24
Weighted Average					2.05	5.3	126.7	32.4	20.3	*n 45	*n 20.4	*n 27.4

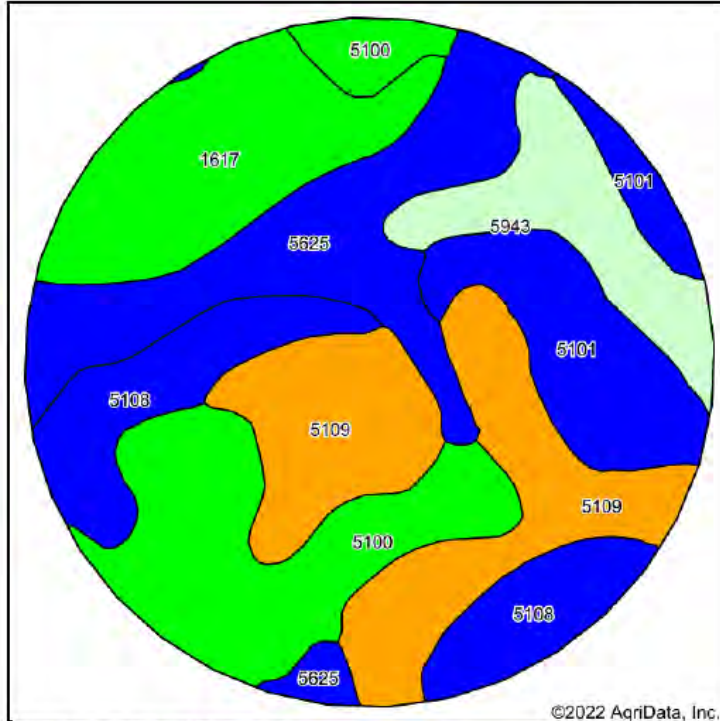
*n: The aggregation method is "Weighted Average using all components"

Soils data provided by USDA and NRCS.



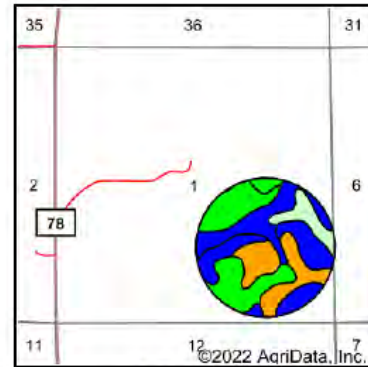
PARCEL #2 SE1/4-SOILS MAP

Soils Map



Soils data provided by USDA and NRCS.

©2022 AgriData, Inc.



State: **Nebraska**
 County: **Box Butte**
 Location: **1-27N-51W**
 Township: **Lawn**
 Acres: **131.08**
 Date: **1/21/2022**

Maps provided by
surety
 CUSTOMIZED ONLINE MAPPING
 © AgriData, Inc. 2021 www.AgridataInc.com



Area Symbol: NE013, Soil Area Version: 22

Code	Soil Description	Acres	Percent of field	Irr class Legend	Irr Class	Alfalfa hay Irrigated Tons	Corn Irrigated Bu	Dry beans Irrigated Bu	Sugar beets Irrigated Tons	*n NCCPI Overall	*n NCCPI Corn	*n NCCPI Small Grains
5109	Alliance-Rosebud loams, 3 to 6 percent slopes	26.99	20.6%		IIIe	5	111	28	17	40	18	27
5100	Alliance loam, 0 to 1 percent slopes	23.13	17.6%		Ie	5	145	32	20	43	16	24
5625	Duroc loam, occasionally flooded	21.29	16.2%		IIw	6	135	37	23	50	23	31
1617	Keith loam, 0 to 1 percent slopes	17.98	13.7%		Iw	6	133	36	23	56	30	32
5108	Alliance-Rosebud loams, 1 to 3 percent slopes	16.23	12.4%		IIe	5	114	30	19	35	14	21
5101	Alliance loam, 1 to 3 percent slopes	14.53	11.1%		IIe	4	140	30	19	42	16	24
5943	Duroc loam, 1 to 3 percent slopes	10.93	8.3%							44	15	23
Weighted Average					1.73	4.8	118.2	29.4	18.4	*n 44.3	*n 19.1	*n 26.4

*n: The aggregation method is "Weighted Average using all components"
 Soils data provided by USDA and NRCS.

WELL SUMMARY

Parcel #1A

Registration# Well ID Permit Number	Use Status	County Name NRD Name Well Location Footage Latitude Longitude	Completion Date Filing Date Decommission Date Times Replaced Online Registration ID (NOLID) Well Driller License Number	Acres Irrigated Gallons/Minute Static Level Pumping Level Series	Pump Column Diameter Pump Depth Well Depth
G-129429 WellID: 208591 100015 View Scans	I - Irrigation A - Active Registered Well	Box Butte Upper Niobrara-White 27N 51 1 SENW 2605N 1837W 42°20' 37.700" -103°13' 20.900"	2/15/2011 5/3/2011 1 130348840029108 3919405	547 650 gpm 214 ft 284 ft Car - Connected to pump into a common carrier	6 in 320 ft 340 ft

Parcel #1B

Registration# Well ID Permit Number	Use Status	County Name NRD Name Well Location Footage Latitude Longitude	Completion Date Filing Date Decommission Date Times Replaced Online Registration ID (NOLID) Well Driller License Number	Acres Irrigated Gallons/Minute Static Level Pumping Level Series	Pump Column Diameter Pump Depth Well Depth
G-129552 WellID: 161261 View Scans	I - Irrigation A - Active Registered Well	Box Butte Upper Niobrara-White 27N 51 1 NWNE 1320N 1360E	8/31/1989 9/2/2004 109292574517118 3919401	547 800 gpm 176 ft 210 ft Car - Connected to pump into a common carrier	8 in 270 ft 370 ft

Parcel #2A

Registration# Well ID Permit Number	Use Status	County Name NRD Name Well Location Footage Latitude Longitude	Completion Date Filing Date Decommission Date Times Replaced Online Registration ID (NOLID) Well Driller License Number	Acres Irrigated Gallons/Minute Static Level Pumping Level Series	Pump Column Diameter Pump Depth Well Depth
G-129428 WellID: 237457 150006 View Scans	I - Irrigation A - Active Registered Well	Box Butte Upper Niobrara-White 27N 51 1 NESW 1444S 1391W 42°20' 24.940" -103°13' 27.150"	4/7/2015 7/14/2015 1 143656420221930 39531	547 800 gpm 197 ft 231 ft Car - Connected to pump into a common carrier	8 in 305 ft 385 ft

Parcel #2B

Registration# Well ID Permit Number	Use Status	County Name NRD Name Well Location Footage Latitude Longitude	Completion Date Filing Date Decommission Date Times Replaced Online Registration ID (NOLID) Well Driller License Number	Acres Irrigated Gallons/Minute Static Level Pumping Level Series	Pump Column Diameter Pump Depth Well Depth
G-129501 WellID: 161264 View Scans	I - Irrigation A - Active Registered Well	Box Butte Upper Niobrara-White 27N 51 1 NWSE 1350S 2640E	6/20/1991 8/31/2004 10929380565499 3919401	547 800 gpm 173 ft 203 ft Car - Connected to pump into a common carrier	8 in 285 ft 381 ft

PARCEL #1A--WELL REGISTRATION #G-129429

Well Registration or Area Permit

Fee Paid: \$110.00 HHSS Fee: \$70.00
DNR Cash Fund: \$18.50 WWDF: 21.50
Billing ID: 30197

Source: Nebraska On Line Import Status: Accepted Use: Irrigation Owner ID: 45283
Import ID: 130348840029108 Status: Suspense (Replacement well, original well not yet abandoned) Decommission Date: . Registration Number: G-129429
Well ID: 208591 NRD: Upper Niobrara-White Registration Date: 5/3/2011
Last Change User: HMcPherson Call Up Code: . Call Up Date: . Last Change Date: 5/4/2011

Owner:

ContactID	Type	SeqNum	Begin Date	End Date	Name
Display 45283	Owner	1	5/3/2011		Wehtje, Robert W

Contractor: Certificate ID FirstName LastName
3919405 Loren C. Taylor

Drilling Firm: EmployerID Employer
158997 Charles Sargent Irrigation Inc - Scottsbluff

- A. Well Location: SE1/4NW1/4 of Section 1
Township 27 North, Range 51 (West E/W), Box Butte County
B. Natural Resource District: Upper Niobrara-White
Latitude Longitude
Well GPS Coordinates: 42° 20' 37.70" -103° 13' 20.90"
Lat/Long DD 42.34381 -103.22247 GPS Required
C. The well is: 2605 feet from the N Section line and 1837 feet from the W section line.
D. Street address or block, lot and subdivision: Addr/Sub Div , Block No , Lot ,
E. Location of water use, if applicable (give legal description): NW 1/4 S1 T27 R51W
G. Well reference letter(s) if applicable: .

Well In A Series

Well Part of a Series with Site Plan: Yes

Series	# of Wells	Reg Total	# Wells	Acres	Acres	Cert	NRD	Appr	StartDate	EndDate	Comment	Series	Reg Num	(External Source)	Code	Description	Wells in the Series
207159	1	4	131	No	No				2/15/2011			G-129429			Car	Connected to pump into a common carrier	WellID RegCD StartDate EndDate 208591 G-129429 2/15/2011

Permits

Area Permit	UNW-	100015	Aprvd Date(s)	Aprvd Date(s)
GeoPermit	.	.	12/23/2010	SWater App Code . . .
MWF	.	.	.	Industrial . . .
WSP	.	.	.	Transfer . . .
HHSS	.	.	.	Swater Conduct Code . . .
HHSS PWS ID	.	.	.	Other . .
NDEQ	.	.	.	ITN . .

5. Purpose of Well Irrigation
Other Use .
Notes -

7. Replacement well information. Well Considered a replacement by NRD(WellID, RegCD) .
A. Is this well a Replacement well? Yes Repl No 1 NRD Approval Date: . Well Replacement Reg CD .
B. Registration number of abandoned well: G-129429
If not registered, date abandoned well was constructed .
C. Abandoned well last operated 6/1/2010 D. Replacement well is 1000 feet from abandoned well.
E. Original well pump column size: inches.
F. [] Original water well decommissioned .
[X] I hereby certify that the original water well will be decommissioned within 180 days after such construction of the replacement water well.
[] I hereby certify that the original water well will be modified and equipped to pump 50 gallons per minute or less within 180 days after such construction of the replacement water well.
[] Livestock
[] Monitoring
[] Observation

[] Nonconsumptive or de minimus use approved by the applicable natural resources district. .

[] Decommission/Modification certification form is submitted by landowner (Must be submitted before registering well)

G. Location of water use of original well:

NW 1/4 S1 T27 R51W

Decommission Information

Decommission Date: . By

8. Pump Information.

A. Is Pump installed at this time? Yes

Pump present but Well Inactive: No

Free Flowing Well: No

Well active, no pump installed: No

B. License No.

CertificateID	FirstName	LastName	Employer
39194	Loren C	Taylor	Charles Sargent Irrigation Inc

C. Pumping Rate 650 gallons per minute.

D. Pumping water level 284 feet.

E. Drop pipe diameter 6 inches.

F. Length of pipe 320 in feet.

G. Pump equipment installed: 4/20/2011

H. Pump Brand/Type Sargent

I. This well will be used to pump less than 50 gpm? No

9. Well Construction Information

A. Total well depth: 340 feet.

B. Static water level 214 feet.

C. Well Construction began: 2/15/2011

D. Well Construction Completed: 2/15/2011

E. Bore hole diameter in inches. Top 28 Bottom 28

F. Casing and Screen Joints are: Welded

Other Joints description: .

H. Total Estimate Capacity of Well 750 gallons per minute. I. Pumping water level at capacity: 290 feet.

10. Well Construction (Casing & Screen) - c, d, e & f measurements should be in inches to three decimal places

Record Count = 2

WellID	FromDepth*	ToDepth*	Case/Screen	InsideDiam	OutsideDiam	CaseThickness	ScrnSlotSize	Material	ScreenTname
208591 0	180	casing	15.6	16	0.219			steel	NW Pipe
208591 180	340	screen	15.6	16	0.219	0.06		steel	NW Pipe

* are in Feet, all else is in inches

11. Grout and Gravel Pack

Record Count = 3

WellID	FromDepth*	ToDepth*	Grout/Gravel	Material	Description ¹	Quantity	Gravel ²	Volume & Type	Grout ³
208591 0	20	grout	cement		1 1/2 yds.		cement		
208591 20	180	gravel	gravel pack		80 yds.		1/4" x 3/8"		
208591 180	340	gravel	gravel pack		20 yds		3/4" x 1"		

* are in Feet, all else is in inches

¹ Description of gravel pack, i.e. engineered gravel pack, or gravel pit description (1/4 down) or brand name (best sand) natural formation, drilling cuttings, soil backfill

² Quantity #cubic yards, #Tons, #Sacks - (for drilling cuttings and soil backfill estimate quantity) Calculation assistance available on web

³ Volume & Type: #gallons of a slurry, #Barrels of a slurry, #sacks used in the slurry, #Bags of non-slurry bentonite (chip-pellet-granular)

12. Well Geologic Materials Logged

WellID	FromDepth*	ToDepth*	Type	Hardness	Color	Other/Drilling	Action
208591 0	1	Top Soil	Loose	Tan			
208591 1	12	Clay	Dense/Stiff	Green			
208591 12	28	Clay	Dense/Stiff	Yellow			
208591 28	40	Sandstone	Hard	Brown tr	limestone		
208591 40	56	Sandstone	Hard	Brown	coarse sand		
208591 56	57	Clay	Soft	Brown			
208591 57	60	Sandstone	Hard	Gray	fine sand		
208591 60	80	Sandstone	Hard	Brown	clays		
208591 80	97	Fine Sand	Very Hard	Tan	brown ss		
208591 97	99	Limestone	Hard	Tan			
208591 99	100	Fine Sand	Loose	Tan	hard brown ss		
208591 100	140	Sandstone	Hard	Brown	sand, clay		
208591 140	143	Sandstone	Hard	Brown	fine sand		
208591 143	146	Clay	Dense/Stiff	Brown			
208591 146	160	Sandstone	Hard	Gray	fine sand, clay		
208591 160	180	Clay	Soft	Brown ss, limestone, cla			
208591 180	186	Sandstone	Hard	Brown			
208591 186	190	Clay	Soft	Brown			
208591 190	196	Sandstone	Soft	Brown	fine sand		
208591 196	198	Limestone	Very Hard	Tan			
208591 198	209	Sandstone	Soft	Brown			
208591 209	211	Limestone	Hard	Tan			
208591 211	216	Sandstone	Hard	Brown			

208591 216	218	Limestone Very Hard	Tan
208591 218	220	Sandstone Hard	Brown
208591 220	235	Clay Soft	Brown sandstone
208591 235	237	Limestone Very Hard	Tan
208591 237	240	Sandstone Hard	Brown limestone
208591 240	257	Sandstone Very Hard	White sand, clay
208591 257	260	Clay Soft	Brown sandstone
208591 260	272	Fine Sand Soft	Tan
208591 272	280	Sandstone Hard	Brown
208591 280	300	Sandstone Hard	Brown sand, clay
208591 300	303	Sandstone Very Hard	Brown
208591 303	320	Sandstone Hard	Brown sandy clay
208591 320	326	Sandstone Hard	Brown
208591 326	340	Clay Hard	Tan

* are in Feet.

STATE OF NEBRASKA
DEPARTMENT OF NATURAL RESOURCES
WATER WELL REGISTRATION

Fee Paid

HHSS Fee

DNR Cash Fund

HHSS-DNR Cash Fund

Get Billing

7858

FOR DEPARTMENT USE ONLY

NOL ID	109292574517118	NOL Status	At DNR	Well Status	A	Registration Code	G-129552	Print
Owner ID	35534	NOL Date	9/2/2004	Call Up Code		Registration Date	09/02/2004	Add
Seq Num	161261			Call Up Date				

Page 1 of 3

1a Owner's Name	Robert W	Wehtje
b Company Name		
c Correspondent Name		Attention Name
Address	291 CO Road 79	
City:	Hemingford	State
	NE	Zip Code
	69348	-
Phone	308	- 487-5340

2a HHSS Contractor Lic ID:	16593901	Contractor's Name:	Loren C.Taylor
Contractor's License No:	3919401	Contractor's Email Address:	
b Drilling Firm Name	Charles Sargent Irrigation Inc - Alliance		
Address	P.O. Box 359		
City:	Alliance	State	NE
	Zip Code	69301	Phone
			800 - 316-4757
Drilling Firms Email Address	sargent@premaonline.com		

3a Well Location	NWNE	of Section	1	Township	27	North, Range	51	W (E/W),	Box Butte	County
b Natural Resource District	Upper Niobrara-White									
c The well is	1320	feet from the	N	(N/S) section line and	1360	feet from the	E	(E/W) section line		
GPS: or Latitude:		Longitude:		Differential GPS	<input type="checkbox"/>					
d Street address or block, lot and subdivision, if applicable:						Block No		Lot		
e Location of water use, if applicable (give legal descriptions)	NE S1 T27 R 51									
f If for irrigation, the land to be irrigated is	135	Acres								
g Well Reference letter(s), if applicable										

4 Permits	Permits Number	Date	Permits	Permits Number	Date
Management Area Permit			Transfer Out-Of-State		
Surface Water			Well Spacing		
Geothermal			Conduct Water		
Industrial			Municipal		
Industrial Transfer Notice			Other		

5 Purpose of Well	Irrigation	Other	
Notes			

6 Wells in a Series

- a Is this well a part of a series? ☐
- b If one or more of the wells in the series is currently registered, give the well registration number
- c How many wells in the series are you registering at this time?

7 Replacement and abandoned well information

Replacement Number

- a Is this well a replacement well? ☐
- b Registration number of abandoned well
- If not registered, date abandoned well was constructed
- c Replacement well is feet from abandoned well.
- d Abandoned well last operated
- e Original well pump column size: inches.
- 28 Completion of original well abandonment on

g Location of water use of abandoned well

8 Pump Information

a Is pump installed at this time? ☒Is pump installed by well owner in section 1? ☐Is pump installed by contractor in section 2? ☒

Else installed by pump installer.

b HHSS Installer's License ID.

16593901

Pump Installer's License No.

3919401

Pump Installer's Name

Loren C. Taylor

Pump Installer's Email Address

Pump Installer's Firm Name

Charles Sargent Irrigation Inc - Alliance

Pump Installer's Firm Address

P.O. Box 359

City: Alliance

State

NE

Zip Code

69301-0000

Phone

800

- 316-4757

Pump Installer's Firm Email Address

c Pumping Rate

800

gallons per minute

M

measured or estimated

d Drop pipe diameter

8

inches

e Length of drop pipe

270

feet.

f Pumping equipment installed

08

/ 31

/ 1989

g Pump Brand

sargent

h This well will be used to pump less than 50 gpm ☐

9 Well Construction Information

a Total well depth

370

feet.

b Static Water Level

176

feet.

c Pumping Water Level

210

feet.

d Well construction began:

08

/ 08

/ 1989

e Well construction completed:

08

/ 31

/ 1989

f Bore hole diameter in inches. Top

28

Bottom

28

g Casing and Screen Joints

Welded

Other

10 Well Construction (Casing and Screen)

From Depth	To Depth	Inside Diam	Outside Diam	Thickness	Screen Slot Size	Material	Trade name	Cas
0	208	15.6	16	.219		Steel	NW Pipe	
208	370	15.6	16	.219	.060	Steel	NW Pipe	

11 Well Construction (Grout and Gravel)

NOL ID	From Depth	To Depth	Material	C
10929257451	0	170	1/4 x 3/8	2

12 Geolog Material Logged

NOL ID	From Depth	To Depth	Description
10929257451	0	5	Topsoil
10929257451	5	16	limey joint clay with trace of magnesium rock
10929257451	16	29	limey joint clay with brown silty joint clay
10929257451	29	35	soft, firm sandstone
10929257451	35	48	silty & limey clays, ledge @ 39' pd2
10929257451	48	49	ledge pd2
10929257451	49	61	soft slighty firm silty sS with thin clays layers Ledge @ 57-58' pd 2
10929257451	61	75	soft sandstone & sand-thin scattered clay layers ledges @ 63-65' pd3
10929257451	75	105	slightly cemented SS with thin clay streaks light pd ledge @ 103 pd2
10929257451	105	122	soft SS and sand w/ clay streaks Ledges @ 109', 117' pd2
10929257451	122	136	slightly cemented silty sandstone w/thin clay layers
10929257451	136	200	mushy silty clay w/ broken limestone, trace silty SS

NOL ID	From Depth	To Depth	Description
10929257451	200	203	slightly cemented SS
10929257451	203	205	ledge pd3
10929257451	205	216	firm gray SS
10929257451	216	282	soft fine gray SS and sand Ledges @ 224,225,230235,238,249,250272,273,
10929257451	282	286	Stacked ledges pd2
10929257451	286	298	silty sandstone
10929257451	298	302	soft fine gray SS and sand
10929257451	302	305	ledges w/clay pd1
10929257451	305	312	slightly silty SS
10929257451	312	350	gray SS w/ledges @ 317-319-334-335-345-348-350`
10929257451	350	356	silty SS w/clay
10929257451	356	370	gray SS and sand w/ broken limestone

PARCEL #2A--WELL REGISTRATION #G-129428

Well Registration or Area Permit

Fee Paid: \$110.00 HHSS Fee: \$70.00
DNR Cash Fund: \$18.50 WWDF: 21.50
Billing ID: 51359

Source: Nebraska On Line Import Status: Accepted Use: Irrigation Owner ID: 117663
Import ID: 143656420221930 Status: Suspense (Replacement well, original well not yet abandoned) Decommission Date: — Registration Number: G-129428
Well ID: 237457 NRD: Upper Niobrara-White Registration Date: 7/14/2015
Last Change User: hmcpherson Call Up Code: — Call Up Date: — Last Change Date: 7/14/2015

Owner:

ContactID	Type	SeqNum	Begin Date	End Date	Name
Display 117663	Owner 1		7/14/2015		Dove Haven Ranch LLC,

Contractor:

Certificate ID	FirstName	LastName
39531	Jon S	Moser

Drilling Firm:

EmployerID	Employer
537384	Scott's Pump Service

- A. Well Location: NE1/4SW1/4 of Section 1
Township 27 North, Range 51 (West E/W), Box Butte County
- B. Natural Resource District: Upper Niobrara-White
- Latitude Longitude
Well GPS Coordinates: 42° 20' 24.94" -103° 13' 27.15" GPS Required
Lat/Long DD 42.34026 -103.22421
- C. The well is: 1444 feet from the S Section line and 1391 feet from the W section line.
- D. Street address or block, lot and subdivision: Addr/Sub Div — Block No — Lot —
- E. Location of water use, if applicable (give legal description): NE & SW & NW & SE S1 T27 R51W
- G. Well reference letter(s) if applicable: —

Well In A Series

Well Part of a Series with Site Plan: Yes

Series	# of Wells	Reg	Total #	Wells	Acres	Acres	Cert	NRD	Appr	StartDate	EndDate	Comment	Series	Reg	Num	(External Source)	Code	Description	Wells in the Series
239051	1		4		547	No	No	No		4/7/2015			G-129501				Car	Connected to pump into a common carrier	WellID RegCD StartDate EndDate
																			161261 G-129552 7/14/2015
																			161264 G-129501 7/14/2015
																			208591 G-129429 7/14/2015
																			237457 G-129428 4/7/2015

Permits

			Aprvd Date(s)			Aprvd Date(s)
Area Permit	<u>UNW-</u>	<u>150006</u>	<u>4/2/2015</u>	SWater App Code	<u>—</u>	<u>—</u>
GeoPermit	<u>—</u>	<u>—</u>	<u>—</u>	Industrial	<u>—</u>	<u>—</u>
MWF	<u>—</u>	<u>—</u>	<u>—</u>	Transfer	<u>—</u>	<u>—</u>
WSP	<u>—</u>	<u>—</u>	<u>—</u>	Swater Conduct Code	<u>—</u>	<u>—</u>
HHSS	<u>—</u>	<u>—</u>	<u>—</u>	Other	<u>—</u>	<u>—</u>
HHSS PWS ID	<u>—</u>	<u>—</u>	<u>—</u>	ITN	<u>—</u>	<u>—</u>
NDEQ	<u>—</u>	<u>—</u>	<u>—</u>			

5. Purpose of Well Irrigation
Other Use —
Notes —

7. Replacement well information. Well Considered a replacement by NRD(WellID, RegCD)
- A. Is this well a Replacement well? Yes Repl No 1 NRD Approval Date — Well Replacement Reg CD —
- B. Registration number of abandoned well: G-129428 If not registered, date abandoned well was constructed —
- C. Abandoned well last operated 9/15/2014 D. Replacement well is 2400 feet from abandoned well.
- E. Original well pump column size: — inches.
- F. ☐ Original water well decommissioned —
☐ I hereby certify that the original water well will be decommissioned within 180 days after such construction of the replacement water well.

[X] I hereby certify that the original water well will be modified and equipped to pump 50 gallons per minute or less within 180 days after such construction of the replacement water well.

[X] Livestock

[] Monitoring

[] Observation

[] Nonconsumptive or de minimus use approved by the applicable natural resources district. ____

[] Decommission/Modification certification form is submitted by landowner (Must be submitted before registering well)

G. Location of water use of original well: SWNE S1 T27
R51W

Decommission Information

Decommission Date: ____ By ____

8. Pump Information.

A. Is Pump installed at this time? Yes

Pump present but Well Inactive: No

Free Flowing Well: No

Well active, no pump installed: No

B. License No.

CertificateID	FirstName	LastName	Employer
39531	Jon S	Moser	Scott's Pump Service

C. Pumping Rate 800 gallons per minute.

D. Pumping water level 231 feet.

E. Drop pipe diameter 8 inches.

F. Length of pipe 305 in feet.

G. Pump equipment installed: 4/13/2015

H. Pump Brand/Type American Marsh

I. Will this well be used to pump 50 gpm or less? No

9. Well Construction Information

A. Total well depth: 385 feet.

B. Static water level 197 feet.

C. Well Construction began: 4/6/2015

D. Well Construction Completed: 4/7/2015

E. Bore hole diameter in inches. Top 35 Bottom 26

F. Casing and Screen Joints are: Welded

Other Joints description: ____

H. Total Estimate Capacity of Well 900 gallons per minute.

I. Pumping water level at capacity: 238 feet.

10. Well Construction (Casing & Screen) - c, d, e & f measurements should be in inches to three decimal places

Record Count = 4

WellID	FromDepth*	ToDepth*	Case/Screen	InsideDiam	OutsideDiam	CaseThickness	ScrnSlotSize	Material	ScreenTname
2374570	10		casing	29.25	30	0.375		Galv Steel Surf Casing	
23745710	260		casing	15.5	16	0.25		Steel	Barnes
237457260	380		screen	15.5	16	0.25	0.1	Steel	Bridgeslot
237457380	385		casing	15.5	16	0.25		Steel	Barnes

* are in Feet, all else is in inches

11. Grout and Gravel Pack

Record Count = 2

WellID	FromDepth	ToDepth	Grout/Gravel	Material	Description ¹	Quantity	Gravel ²	Volume & Type	Grout ³
2374570	10		grout	3/8 chip bentonite				16-50lb sacks	
23745710	385		gravel	1" minus		50 yds			

* are in Feet, all else is in inches

¹Description of gravel pack, i.e. engineered gravel pack, or gravel pit description (1/4 down) or brand name (best sand) natural formation, drilling cuttings, soil backfill

²Quantity #cubic yards, #Tons, #Sacks - (for drilling cuttings and soil backfill estimate quantity) Calculation assistance available on web

³Volume & Type: #gallons of a slurry, #Barrels of a slurry, #sacks used in the slurry, #Bags of non-slurry bentonite (chip-pellet-granular)

12. Well Geologic Materials Logged

WellID	FromDepth*	ToDepth*	Type	Hardness	Color	Other/Drilling	Action
2374570	2		Top Soil	Soft	Black		
2374572	9		Limestone	Hard	White	with rolled LR	
2374579	38		Sandstone	Hard	Red		
23745738	41		Limestone	Hard	White		
23745741	80		Sandstone	Hard	Red	fine	
23745780	190		Sandstone	Hard	Brown	fine some silty sand	
237457190	370		Sandstone	Hard	Gray	Arikaree w/ layer of LS	
237457370	385		Sand with Clay/Silt	Soft	Tan	Brule	

* are in Feet.

STATE OF NEBRASKA

DEPARTMENT OF NATURAL RESOURCES

WATER WELL REGISTRATION

Fee Paid

\$110.00

DNR Cash Fund

\$18.50

HHSS Fee

\$70.00

HHSS-DNR Cash Fun

\$0.00

Get Billing

7828

FOR DEPARTMENT USE ONLY

NOL ID	10929380565499	NOL Status	Accepted	Well Status	A	Registration Code	G-129501	Add
Owner ID	3534	NOL Date	08/31/2004	Call Up Code		Registration Date	08/31/2004	Print
Seq Num	161264			Call Up Date				

08312004 - 161264 -WWRF

Page 1 of 3

1a Owner's Name	Robert W	Wehtje
b Company Name		
c Correspondent Name		Attention Name
Address	291 CO Road 79	
City	Hemingford	State NE Zip Code 69348 - Phone 308 - 487-5340

2a HHSS Contractor Lic ID:	16593901	Contractor's Name:	Loren C.Taylor
Contractor's License No:	3919401	Contractor's Email Address:	
b Drilling Firm Name	Charles Sargent Irrigation Inc - Alliance		
Address	P.O. Box 359		
City	Alliance	State NE Zip Code 69301	Phone 800 - 316-4757
Drilling Firms Email Address	sargent@premaonline.com		

3a Well Location	NWSE	of Section	1	Township	27	North, Range	51	W (E/W),	Box Butte	County
b Natural Resource District	Upper Niobrara-White									
c The well is	1350	feet from the	S	(N/S) section line and	2640	feet from the	E	(E/W) section line		
GPS: or Latitude:		Longitude:								
d Street address or block, lot and subdivision, if applicable:										
e Location of water use, if applicable (give legal descriptions)	SE 1-27-51									
f If for irrigation, the land to be irrigated is	135	Acres								
g Well Reference letter(s), if applicable										

4 Permits	Permits Number	Date	Permits	Permits Number	Date
Management Area Permit			Transfer Out-Of-State		
Surface Water			Well Spacing		
Geothermal			Conduct Water		
Industrial			Municipal		
Industrial Transfer Notice			Other		

5 Purpose of Well	Irrigation	Other
Notes		

6 Wells in a Series

a Is this well a part of a series?	<input type="checkbox"/>
b If one or more of the wells in the series is currently registered, give the well registration number	
c How many wells in the series are you registering at this time?	

7 Replacement and abandoned well information

Replacement Number

a Is this well a replacement well?	<input type="checkbox"/>	b Registration number of abandoned well	
c Replacement well is		feet from abandoned well.	
d Abandoned well last operated			

e Original well pump column size: inches. f Completion of original well abandonment on

g Location of water use of abandoned well

8 Pump Information

a Is pump installed at this time? ☒
 Is pump installed by well owner in section 1? ☐ Is pump installed by contractor in section 2? ☒
 Else installed by pump installer.

b HHSS Installer's License ID. 16593901
 Pump Installer's License No. 3919401 Pump Installer's Name Loren C. Taylor
 Pump Installer's Email Address
 Pump Installer's Firm Name Charles Sargent Irrigation Inc - Alliance
 Pump Installer's Firm Address P.O. Box 359
 City: Alliance State NE Zip Code 69301-0000 Phone 800 316-4757
 Pump Installer's Firm Email Address

c Pumping Rate 800 gallons per minute M measured or estimated
 d Drop pipe diameter 8 inches e Length of drop pipe 285 feet.
 f Pumping equipment installed 06 / 20 / 1991 g Pump Brand sargent
 h This well will be used to pump less than 50 gpm ☐

9 Well Construction Information

a Total well depth 381 feet. b Static Water Level 173 feet.
 c Pumping Water Level 203 feet. d Well construction began: 04 / 25 / 1991
 e Well construction completed: 06 / 20 / 1991 f Bore hole diameter in inches. Top 28 Bottom 28
 g Casing and Screen Joints Welded Other

10 Well Construction (Casing and Screen)

From Depth	To Depth	Inside Diam	Outside Diam	Thickness	Screen Slot Size	Material	Trade name	Ca
0	179	15.6	16	.219		steel		
179	381	15.6	16	.219	.060	steel	NW Pipe	

11 Well Construction (Grout and Gravel)

NOL ID	From Depth	To Depth	Material
10929380565	0	381	1/4 x 3/8

12 Geolog Material Logged

NOL ID	From Depth	To Depth	Description
10929380565	0	6	Topsoil
10929380565	6	15	broken limestone with limey clay
10929380565	15	19	limey clay
10929380565	19	45	limestone w/ clays
10929380565	45	72	silty clay w/ trace of broken limestone layers
10929380565	72	105	firm siltstone w/ trace of silty clays
10929380565	105	183	silty limey clay w/ trace of siltstone and limestone
10929380565	183	195	sandy siltstone and SS
10929380565	195	200	soft to firm fine gray SS
10929380565	200	256	soft gray SS and sand Ledges @ 200-201,208-210,213-215,218-254'
10929380565	256	261	silty sandy clays
10929380565©	261	270	soft SS and sand Ledges @ 263-264,268-270'

NOL ID	From Depth	To Depth	Description
10929380565	270	278	silty SS and sand
10929380565	278	305	fine gray SS and sand Ledges @ 280-281,284-285,298-299,302-305
10929380565	305	313	fine gray SS and sand
10929380565	313	314	ledge pd2
10929380565	314	322	SS and sand with trace of fine gravel and salt & pepper sand Ledge@318
10929380565	322	343	Strained limestone
10929380565	343	354	fine gray SS and sand
10929380565	354	358	limestone with thin layers limey clay
10929380565	358	369	Very fine SS and and w/trace of very fine white sand
10929380565	369	373	Broken limestone
10929380565	373	381	silty brule clay



TITLE COMMITMENT

Commonwealth Land Title Insurance Company

Transaction Identification Data for reference only:

Issuing Agent: Kunzman Title Company
Issuing Office: 424 Niobrara Ave, Alliance, NE 69301
Issuing Office's ALTA® Registry ID:
Loan ID No.:
Commitment No.: CW-220070
Issuing Office File No.: CW-220070
Property Address: Rural Route, Hemingford, NE 69348
Revision No.:

SCHEDULE A

1. Commitment Date: March 15, 2022 at 07:00 AM
2. Policy to be issued:
 - (a) ALTA® ALTA Owner's Policy 6/17/06
Buyer(s): Purchaser with contractual rights under a purchase agreement with the vested owner identified at Item 4 below.
Proposed Policy Amount
3. The estate or interest in the Land described or referred to in this Commitment is Fee Simple.
4. The Title is, at the Commitment Date, vested in:
HTFF NE, LLC, a Delaware limited liability company
5. The Land is described as follows:
All of Section 1, Township 27 North, Range 51 West of the 6th P.M., Box Butte County, Nebraska.

Kunzman Title Company

By: _____

Wendy L. Fritzler

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Commonwealth Land Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

81C276B27

Copyright American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Commitment for Title Insurance 8-1-16 w- NE Mod



(CW-220070.PFD/CW-220070/3)



Commonwealth Land Title Insurance Company

SCHEDULE B, PART II Exceptions

THIS COMMITMENT DOES NOT REPUBLISH ANY COVENANT, CONDITION, RESTRICTION, OR LIMITATION CONTAINED IN ANY DOCUMENT REFERRED TO IN THIS COMMITMENT TO THE EXTENT THAT THE SPECIFIC COVENANT, CONDITION, RESTRICTION, OR LIMITATION VIOLATES STATE OR FEDERAL LAW BASED ON RACE, COLOR, RELIGION, SEX, SEXUAL ORIENTATION, GENDER IDENTITY, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN.

The Policy will not insure against loss or damage resulting from the terms and provisions of any lease or easement identified in Schedule A, and will include the following Exceptions unless cleared to the satisfaction of the Company:

1. Any defect, lien, encumbrance, adverse claim, or other matter that appears for the first time in the Public Records or is created, attaches, or is disclosed between the Commitment Date and the date on which all of the Schedule B, Part I—Requirements are met.
2. Rights or claims of parties in possession not recorded in the public records.
3. Easements or claims of easements not recorded in the public records.
4. Any encroachment, encumbrance, violation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.
5. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public record.
6. Taxes or special assessments which are not shown as existing liens by the public records.

SPECIAL EXCEPTIONS

(Special exceptions are those defects disclosed by a search of the title to this property for which no coverage is provided by this policy.)

7. The 2021 Taxes are shown as Not Paid in the amount of \$13,165.78. The 2022 Taxes are not yet due or payable. Tax I.D. #070095884.
8. Deed of Trust - Robert W. Wehtje, single person, Trustor, 1st National Bank of Chadron, Trustee, and First National Bank of Chadron, Beneficiary, in the amount of \$900,000.00, dated March 4, 2002, filed March 25, 2002 and recorded in Book 197, Page 514. (WOP)
9. Financing Statement on Real Estate to Dove Haven Ranch LLC, filed March 31, 2015 and recorded as Instrument #2015-0497. (Debtor is Keri Votruba.) Financing Statement Amendment filed February 1, 2017 and recorded as Instrument #2017-0128. Financing Statement Assignment to HTFF NE, LLC, filed July 19, 2018 and recorded as Instrument #2018-0954. [This information is being provided for informational purposes only. A Financing Statement Termination was not filed, however it is out by time per statute.]
10. Reservation for rights of way for ditches and canals constructed by the authority of the United States as reserved in patents issued by the United States of America.
11. The final policy when issued will contain the following notice to Insured: NOTE: Included within matters excluded by Exclusions from Coverage, Paragraph 1(a) are the consequences of any action brought under the Perishable Agricultural Commodities Act of

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Commonwealth Land Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

81C276B27

Copyright American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Commitment for Title Insurance 8-1-16 w- NE Mod



(CW-220070.PFD/CW-220070/5)

SCHEDULE B, PART II
(Continued)

1930, as amended 7 USCS 499 et seq., the Packers and Stockyard Act of 1921, as amended, 7 U.S.C. 181 et seq., or any similar federal or state laws.

12. Rights of the public, United States of America, the State of Nebraska, the County of Box Butte, in and to any portion of the land taken or used for highways, roads, streets, or alleys, whether by easement or fee title.
13. No coverage is provided regarding Financing Statements and/or Security Agreements that are not filed in the real estate records of the respective county in which the land is located, and indexed against the insured real estate.
14. All reservations as reserved in Patents issued by the United States of America and any and all reservations for minerals of any kind and type whatsoever and mineral conveyances and all rights arising from recorded or unrecorded oil, gas or other mineral leases of any kind and type whatsoever; and any mortgages and/or trust deeds wherein said mineral rights or oil and gas leases are used as security.
15. Rights of the upper and lower riparian owners in and to the free and unobstructed flow of water of Hemingford Creek extending through the subject land, without diminution or pollution. Navigation servitudes and all other statutory and regulatory rights and powers of the United States, the State of Nebraska and the Public, over Hemingford Creek and its shore lands which may be exercised without obligation for compensation to the riparian owners. No title will be insured (or, is herein insured) to any land now or formerly lying in the bed of Hemingford Creek, its arms, branches, or tributaries by whatever name called. The land description in Schedule A notwithstanding, the policy shall not include either accretion land or the title to land formerly lying within Hemingford Creek.
16. Right of Way Easement for Electric Line to PREMA, dated April 15, 1975, filed April 25, 1975 and recorded in Book 63, Page 559.
17. Application and Agreement to PREMA, dated April 15, 1975, filed July 1, 1976 and recorded in Book 42, Page 259.
18. Application and Agreement to PREMA, dated June 30, 1976, filed July 18, 1977 and recorded in Book 44, Page 65. (NW¼)
19. Application and Agreement to PREMA, dated June 4, 1986, filed July 28, 1986 and recorded in Book 54, Page 229. (SW¼)
20. Application and Agreement to PREMA, dated July 3, 1990, filed January 17, 1991 and recorded in Book 57, Page 163. (NE¼)
21. Application and Agreement to PREMA, dated February 28, 1994, filed June 15, 1994 and recorded in Book 58, Page 399. (NE¼)
22. Telephone Line Right of Way Easement to Hemingford Cooperative Telephone Company, a corporation, dated May 26, 1966, filed February 26, 1999 and recorded in Book 88, Page 341. (W½)
23. Telephone Line Right of Way Easement to Hemingford Co-operative Telephone Company, a Nebraska Co-operative Company, dated October 9, 1998, filed September 6, 2000 and recorded in Book 90, Page 120. (W½)
24. Telephone Line Right of Way Easement to Hemingford Co-operative Telephone Company, a Nebraska Co-operative Company, dated February 9, 1999, filed September 6, 2000 and recorded in Book 90, Page 121. (NE¼)
25. Mineral Reservation found in Deed Book 98, Page 619, dated February 17, 2011 and filed April 15, 2011, reserving ½ interest in all royalties from actual production of oil, gas, uranium and other minerals.
26. Application for Membership and Agreement for Electric Service to PREMA, dated May 1, 2015, filed May 19, 2015 and recorded as Instrument #2015-0795. (SW¼)

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Commonwealth Land Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

81C276B27

Copyright American Land Title Association. All rights reserved.

The use of this Form (or any derivative thereof) is restricted to ALTA licensees and ALTA members in good standing as of the date of use. All other uses are prohibited. Reprinted under license from the American Land Title Association.

ALTA Commitment for Title Insurance 8-1-16 w- NE Mod



(CW-220070.PFD/CW-220070/5)

(32)

98 619

NEBRASKA DOCUMENTARY STAMP TAX	
Date <u>April 15, 2011</u>	By <u>8</u>
\$ <u>2756.25</u>	

State of Nebraska, Box Butte County
 Entered in Numerical Index and Filed for
 record the 15 day of April 2011
 at 9:30 o'clock A.M. and recorded in
 Book 98 of Deeds
 on page 619-620
Judy Messersmith
 Register of Deeds
 By _____ Deputy

Fee Book 2
 General 11.9
 Numerical 2

WARRANTY DEED

ROBERT W. WEHTJE and ROSE WEHTJE, husband and wife, Grantors, in consideration of ONE DOLLAR and other valuable consideration, receipt of which is hereby acknowledged, convey to

DOVE HAVEN RANCH LLC,
 a Nebraska Limited Liability Company,

Grantee, the following described real estate (as defined in Nebraska Revised Statute § 76-201):

All of Section 1, Township 27 North, Range 51 West of the 6th P.M., Box Butte County, Nebraska, as shown on the attached survey.

Grantors reserve an undivided one-half interest in all royalties from actual production of oil, gas, uranium and other minerals (except borrow dirt, sand, or gravel) produced from the above-described real estate for a period of twenty years from February 25, 2011, and for so long thereafter as production in commercial quantities continues under production existing at the end of such term.

Only Grantee need execute any oil, gas, uranium, or other mineral leases entered into after the date hereof, and joinder therein or ratification thereof shall not be required of Grantors. Grantee shall receive all bonuses paid upon execution of any such lease after this date, all delay rentals paid under any such lease, and all other benefits, (other than royalties from actual production, as reserved herein). Grantee shall use due diligence in obtaining oil, gas, uranium or other mineral leases upon the premises upon terms and conditions prevailing from time to time in the area in which the premises are located.

Grantors do not reserve any interest in borrow dirt, sand or gravel.

Grantors jointly and severally covenant with Grantee that:

- (1) Grantors are lawfully seised of said real estate;
- (2) Said real estate is free from encumbrances, but subject to patent reservations, existing easements, and electrical service agreements, if any; prior mineral leases, mineral conveyances and mineral reservations of record, if any; conveyances for right-of-way, if any; and public roads;
- (3) Grantors have legal power and lawful authority to convey said real estate;
- (4) Grantors warrant and will defend the title to said real estate against the lawful claims of all persons.

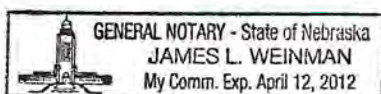
Dated: February 17, 2011.

Robert W. Wehtje
 ROBERT W. WEHTJE

Rose Wehtje
 ROSE WEHTJE

STATE OF NEBRASKA, County of Box Butte: ss.

The foregoing instrument was acknowledged before me on February 17, 2011, by ROBERT W. WEHTJE and ROSE WEHTJE, husband and wife, Grantors.



[Signature]
 Notary Public

My commission expires: 4-12-12

First American Title Insurance Comp # 10350
 13924 Gold Circle
 Omaha, NE 68114-0039

40

KNOW ALL MEN BY THESE PRESENTS, that we the undersigned, (whether one or more)

Robert W. White & Marcia M. White
for a good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby grant unto PANHANDLE RURAL ELECTRIC MEMBERSHIP ASSOCIATION, a corporation (hereinafter called the "Association"), and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Box

Butte, State of Nebraska, and more particularly described as follows:

51 T27N R51W and on or under the above described lands to construct, operate and maintain an electric transmission and/or distribution system underground & overhead top electric line

to irrigate wells

to inspect and make such repairs, changes, alterations, improvements, removals from, substitutions and additions to its facilities as Association may from time to time deem advisable; to cut, trim and control the growth by machinery or otherwise of trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system; to keep the easement clear of all buildings, structures or other obstructions; and to license, permit or otherwise agree to the joint use or occupancy of the lines, system or, if any of said system is placed underground, of the trench and related underground facilities, by any other person, association, or corporation.

The undersigned agree that all poles, wires and other facilities including any main service entrance equipment, installed in, upon or under the above-described lands at the Association's expense shall remain the property of the Association.

The undersigned covenant that they are seized of and have the rights to convey the foregoing easement, rights, and privileges:

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 15 day of April, 1975.

Robert W. White
Marcia M. White

STATE OF NEBRASKA

COUNTY OF Box Butte

} ss



C. CHARLES COBLE
GENERAL NOTARY - State of Nebr.
My Commission Expires
August 17, 1976

I, C. Charles Coble, a Notary Public in and for said County hereby certify that Robert & Marcia M. White personally known to be (the same person(s), the president and secretary of said corporation) whose name(s) is/are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that he/they signed, sealed and delivered the same instrument as his/their/the free and voluntary act (of the said corporation) for the purposes and uses therein set forth.

Given under my hand and notarial seal

C. Charles Coble

Notary Public

STATE OF NEBRASKA }
Box Butte County

ss. 4-15-75

Entered on numerical index and filed for record in the Clerk's Office of said County the 25 day of April 1975 at 12 o'clock and 30 minutes P. M. and recorded in deeds

Book 63
Page 559

Grace M. White
County Clerk

Deputy

463-25

Fee Book 6
Delivery 7
General 7
Numerical 7
Recorded 7
Compared 7
Page 7

Acct. No. 0288500

APPLICATION FOR MEMBERSHIP

Connected 6-11-76Certificate 23172AND
AGREEMENT FOR ELECTRIC SERVICE

Refunded _____

The undersigned, (hereinafter called the Applicant) hereby applies for membership in, and electric service from the PANHANDLE RURAL ELECTRIC MEMBERSHIP ASSOCIATION, (hereinafter called the Association) upon the following terms and conditions:

The Association agrees to sell and deliver to the Applicant and the Applicant agrees to purchase from the Association in accordance with the schedule of charges, rules and regulations of the Association as they now exist or may be amended from time to time during this agreement electric service sufficient for rural residential, commercial, pumping 115 horsepower purposes on the real estate described below providing that the Association may limit the amount of electric service to be furnished for non-residential purposes.

The Applicant agrees to pay the applicable charges for electric service when billed. Irrespective of the Applicant's requirements for or use of the electric service Applicant agrees to pay when billed the minimum charges of the applicable schedule of charges even though the electric service may be disconnected or de-energized.

The Applicant agrees to pay interest on any balances due if said balances are not paid within thirty days from the due date, with interest computed at not over the legal maximum rate per annum on the unpaid balance from the due date until paid.

The Applicant hereby grants to the Association a lien against the real estate described below for any unpaid indebtedness incurred for electric service, minimum charges, such other charges as may be appropriate under applicable rules and regulations including contributions-in-aid-of-construction, and including interest accruing on any unpaid charges. The Association may foreclose said lien in the same manner as provided by law for the foreclosure of real estate mortgages and may include in the amount subject to foreclosure the unpaid minimum charges due for the remaining term of this agreement.

The Applicant agrees that in the event the electric service is used for purposes other than specified above or that Applicant resells electric service he will pay when billed such charges as the Association may apply.

Applicant agrees that the Association shall not be liable to him, his tenant or any one in his employ if the power supply should fail or be interrupted or become defective through act of God, Governmental authority, public enemy, accident, strike, labor control, required maintenance work or any other cause beyond control of the Association or if service is disconnected for nonpayment of aforesaid charges, or not reconnected because all aforesaid charges have not been paid.

This agreement shall continue in force for an initial term of ten (10) years or for a lesser term as may be determined by the rules and regulations of the Association and from year to year after said initial term until cancelled in writing by either party at least thirty days in advance if the schedule of charges is monthly and one year in advance if the schedule of charges is annual.

The Applicant will pay to the Association the sum of \$5.00 which, if this application is accepted by the Association, will constitute the Applicant's MEMBERSHIP FEE, METER DEPOSIT.

The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Association.

The Applicant will comply with and be bound by the provisions of the articles of incorporation and by-laws of the Association, and such rules and regulations as may from time to time be adopted by the Association.

The Applicant certifies that he is the owner of the real estate described below.

Section 1, Township 27 N, Range 51 W.

Dated this 15 day of 4 1975.

PANHANDLE RURAL ELECTRIC
MEMBERSHIP ASSOCIATION

OWNER

By

Paul E. Pharr

Robert M. Wehly

Attest

Ralph E. Hennings
Secretary

Marcia M. Wehly

State of Nebraska)
Box Butte County)



C. CHARLES COBLE
GENERAL NOTARY - State of Nebr.
My Commission Expires
August 17, 1976

On this 15 day of April, 1975, before me, the undersigned, a Notary Public in and for said County, personally came Robert M. Wehly to me known to be the identical person who executed the foregoing agreement as Applicant, and acknowledged the execution of the same to be his voluntary act and deed.

C. Charles Coble
Notary Public

all 1-27-21

Application & Agreement

Robert & Marcell M.

Hehtje

and

Paul & Le R. E. M. A

STATE OF NEBRASKA
Box Butte County

} SS. 4-15-75

Entered on numerical index and
filed for record in the Clerk's Of-
fice of said County the 1st day of
July 1976 at 12 o'clock and
55 minutes P. M. and recorded

in Miss

Book 421

Page 259

Grace M. M. A.

County Clerk

Deputy

Id. 6-25

Paul & Le R. E. M. A

Fee Book	<u>E</u>
Delivery	<u>E</u>
General	<u>E</u>
Numerical	<u>E</u>
Recorded	<u>E</u>
Indexed	<u>E</u>

Acct. No. 297300

APPLICATION FOR MEMBERSHIP

Connected 6-3-77

Certificate 23172

AND AGREEMENT FOR ELECTRIC SERVICE

Refunded _____

The undersigned, (hereinafter called the Applicant) hereby applies for membership in, and electric service from the PANHANDLE RURAL ELECTRIC MEMBERSHIP ASSOCIATION, (hereinafter called the Association) upon the following terms and conditions:

The Association agrees to sell and deliver to the Applicant and the Applicant agrees to purchase from the Association in accordance with the schedule of charges, rules and regulations of the Association as they now exist or may be amended from time to time during this agreement electric service sufficient for rural residential, commercial, pumping 110 horsepower purposes on the real estate described below providing that the Association may limit the amount of electric service to be furnished for non-residential purposes.

The Applicant agrees to pay the applicable charges for electric service when billed. Irrespective of the Applicant's requirements for or use of the electric service Applicant agrees to pay when billed the minimum charges of the applicable schedule of charges even though the electric service may be disconnected or de-energized.

The Applicant agrees to pay interest on any balances due if said balances are not paid within thirty days from the due date, with interest computed at not over the legal maximum rate per annum on the unpaid balance from the due date until paid.

The Applicant hereby grants to the Association a lien against the real estate described below for any unpaid indebtedness incurred for electric service, minimum charges, such other charges as may be appropriate under applicable rules and regulations including contributions-in-aid-of-construction, and including interest accruing on any unpaid charges. The Association may foreclose said lien in the same manner as provided by law for the foreclosure of real estate mortgages and may include in the amount subject to foreclosure the unpaid minimum charges due for the remaining term of this agreement.

The Applicant agrees that in the event the electric service is used for purposes other than specified above or that Applicant resells electric service he will pay when billed such charges as the Association may apply.

Applicant agrees that the Association shall not be liable to him, his tenant or any one in his employ if the power supply should fail or be interrupted or become defective through act of God, Governmental authority, public enemy, accident, strike, labor control, required maintenance work or any other cause beyond control of the Association or if service is disconnected for nonpayment of aforesaid charges, or not reconnected because all aforesaid charges have not been paid.

This agreement shall continue in force for an initial term of ten (10) years or for a lesser term as may be determined by the rules and regulations of the Association and from year to year after said initial term until cancelled in writing by either party at least thirty days in advance if the schedule of charges is monthly and one year in advance if the schedule of charges is annual.

The Applicant will pay to the Association the sum of \$5.00 which, if this application is accepted by the Association, will constitute the Applicant's MEMBERSHIP FEE, METER DEPOSIT.

The Applicant will cause his premises to be wired in accordance with wiring specifications approved by the Association.

The Applicant will comply with and be bound by the provisions of the articles of incorporation and by-laws of the Association, and such rules and regulations as may from time to time be adopted by the Association.

The Applicant certifies that he is the owner of the real estate described below.

N. W. Section 1, Township 27 N, Range 51 W.

Dated this 30 day of June 1976

PANHANDLE RURAL ELECTRIC
MEMBERSHIP ASSOCIATION

OWNER

By Paul E. Plummer
Attest Roger S. Hennings Secretary Marcia M. Wehly

State of Nebraska
Box Butte County

) ss

B. CHARLES COBLE
GENERAL NOTARY - State of Neb.
My Commission Expires August 27, 1976

On this 30 day of June, 1976, before me, the undersigned a Notary Public in and for said County, personally came Paul E. Plummer & Marcia M. Wehly to me known to be the identical person who executed the foregoing agreement as Applicant, and acknowledged the execution of the same to be his voluntary act and deed.

B. Charles Coble
Notary Public

Robert + Marcia M. Stentje

And

Bernard A. E. M. H.

State of Nebraska, Box Butte County ss.
Entered in Numerical Index and filed for

record the 18 day of July, 1977

at 9⁰⁰ o'clock A M., and recorded in

Book 44 of Miscellaneous

on page 65

Grace M. M.

Register of Deeds

By

Deputy

Fee Book P

Delivery

General P

Numerical P

Recorded

Compared

Page P

Bernard A. E. M. H.

Box 677

Allamogosa, Neb. 68801

Work Order # _____

Acct. No. 257201

APPLICATION FOR MEMBERSHIP
AND

Connected 5/24/86

Certificate 23172

AGREEMENT FOR ELECTRIC SERVICE

Fees Paid 10⁰⁰
6-4-86

Back-up for School Land

The undersigned, (hereinafter called the "Applicant") hereby applies for membership in and agrees to purchase electric power and energy from the Panhandle Rural Electric Membership Association, (hereinafter called the "Association") upon the following terms and conditions:

1. The Applicant will pay to the Association \$5.00 which will constitute the Applicant's membership fee, and \$ 10⁰⁰ which will constitute the Applicant's application fee.
2. The Applicant will comply with and be bound by the provisions of the Articles of Incorporation and the By-Laws of the Association and such rules as may from time to time be adopted by the Association.
3. The Applicant will purchase from the Association, electric power and energy used on the premises described below, and will pay therefore, when due, charges and rates to be determined from time to time in accordance with the By-Laws of the Association. Irrespective of the Applicant's requirement for or use of the electric service Applicant agrees to pay when billed the minimum charges of the applicable schedule of charges even though the electric service may be disconnected or de-energized. All charges not paid within thirty days after billing will draw interest from date of billing at legal maximum rate.
4. Applicant agrees that the Association shall not be liable to him, his tenant, anyone in his employ, third parties if the power supply should fail, be interrupted or curtailed for load control purposes, become defective through act of God, governmental authority, public enemy, accident, strike, labor control, required maintenance work, any cause beyond control of the Association, or if service is disconnected for nonpayment of aforesaid charges, or not reconnected because all aforesaid charges have not been paid.
5. This agreement shall continue in force for an initial term of ^{one (1)} ~~ten (10)~~ years or for a lesser term as may be determined by the rules and regulations of the Association and from year to year after said initial term until cancelled in writing by either party at least thirty days in advance if the schedule of charges is monthly and one year in advance if the schedule of charges is annual.
6. The Applicant covenants that he owns and interest in the premises which he has a lawful right to convey and as security for any service furnished by the Association, he does hereby grant to the Association a lien for all delinquent charges, including minimum charges, whether electricity is used or not, interest, and any charges required by the rules and regulations of the Association, including contribution's-in-aid-of-construction. The Association may foreclose said lien in the same manner as provided by law for the foreclosure of real estate mortgages and may include in the amount subject to foreclosure the unpaid minimum charge due for the remaining term of this agreement.

Premises:

SW 1/4 Section 01, Township 27 N, Range 51 W

Dated this 4 day of June, 19 86.

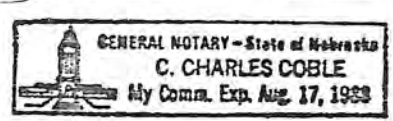
PANHANDLE RURAL ELECTRIC
MEMBERSHIP ASSOCIATION

APPLICANT

BY Carl E. Phares

Attest Margaret Pacheco Travis M. Feltz
Secretary

STATE OF NEBRASKA)
COUNTY OF BB) ss



The foregoing instrument was acknowledged before me this 4 day of June, 19 86,
by Robert & Maria M. Wlatje.

C. Charles Coble
Notary Public

Revised 8/31/83

*Panhandle R.E.M.A.
Box 677
n 1000 \$5.50 pd.*

Fee Book 24
General 24
Numerical 24
Page 24

State of Nebraska, Box Butte County
Entered in Numerical Index and filed for
record the 28th day of July 1986
at 9:00 o'clock A.M. a. s. s.
Book 54 of misc.
229
Kathryn M. Hood

Work Order # 90-72

Acct. No. 3761-00

Certificate 23172

APPLICATION FOR MEMBERSHIP
AND
AGREEMENT FOR ELECTRIC SERVICE
New

Connected 7-12-90

Fees Paid chgs. acct

37 PAGE 163

The undersigned, (hereinafter called the "Applicant") hereby applies for membership in and agrees to purchase electric power and energy from the Panhandle Rural Electric Membership Association, (hereinafter called the "Association") upon the following terms and conditions:

1. The Applicant will pay to the Association \$5.00 which will constitute the Applicant's membership fee, and \$_____ which will constitute the Applicant's application fee.
2. The Applicant will comply with and be bound by the provisions of the Articles of Incorporation and the By-Laws of the Association and such rules as may from time to time be adopted by the Association.
3. The Applicant will purchase from the Association, electric power and energy used on the premises described below, and will pay therefore, when due, charges and rates to be determined from time to time in accordance with the By-Laws of the Association. Irrespective of the Applicant's requirement for or use of the electric service Applicant agrees to pay when billed the minimum charges of the applicable schedule of charges even though the electric service may be disconnected or de-energized. All charges not paid within thirty days after billing will draw interest from date of billing at legal maximum rate.
4. Applicant agrees that the Association shall not be liable to him, his tenant, anyone in his employ, third parties if the power supply should fail, be interrupted or curtailed for load control purposes, become defective through act of God, governmental authority, public enemy, accident, strike, labor control, required maintenance work, any cause beyond control of the Association, or if service is disconnected for nonpayment of aforesaid charges, or not reconnected because all aforesaid charges have not been paid.
5. This agreement shall continue in force for an initial term of ten (10) years or for a lesser term as may be determined by the rules and regulations of the Association and from year to year after said initial term until cancelled in writing by either party at least thirty days in advance if the schedule of charges is monthly and one year in advance if the schedule of charges is annual.
6. The Applicant covenants that he owns and interest in the premises which he has a lawful right to convey and as security for any service furnished by the Association, he does hereby grant to the Association a lien for all delinquent charges, including minimum charges, whether electricity is used or not, interest, and any charges required by the rules and regulations of the Association, including contribution's-in-aid-of-construction. The Association may foreclose said lien in the same manner as provided by law for the foreclosure of real estate mortgages and may include in the amount subject to foreclosure the unpaid minimum charge due for the remaining term of this agreement.

Premises:

NE 1/4 Section 01, Township 27 N, Range 51 W ✓

Dated this 3 day of July, 1990.

PANHANDLE RURAL ELECTRIC
MEMBERSHIP ASSOCIATION

BY Bryan J. Reiber
Attest Warren Hummer
Secretary

APPLICANT

Robert Webster

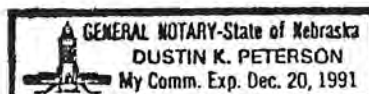
STATE OF NEBRASKA)
COUNTY OF Box Butte) ss

The foregoing instrument was acknowledged before me this 3 day of July, 1990,
by Robert Webster.

Dustin K. Peterson
Notary Public

Revised 8/31/83

State of Nebraska, Box Butte County
Entered in Numerical Index and filed for
record the 17 day of Jan, 1991
at 9:40 o'clock PM, and recorded in
Book 57 of misc
on page 163
Kathryn M. Hood
Register of Deeds
By _____ Deputy



Fee Book
General
Summary
Page

58 399

APPLICATION FOR MEMBERSHIP
AND
AGREEMENT FOR ELECTRIC SERVICE

Revised 8/31/83

Work Order # 94-064
Acct. No. 4145-00
Certificate 23172

Type of Service General
Connected 3/28/94
Fees Paid CLG

The undersigned, (hereinafter called the "Applicant") hereby applies for membership in and agrees to purchase electric power and energy from the Panhandle Rural Electric Membership Association, (hereinafter called the "Association") upon the following terms and conditions:

1. The Applicant will pay to the Association \$5.00 which will constitute the Applicant's membership fee, \$5.00 which will constitute the Applicant's application fee, and \$5.50 which will constitute the Applicant's recording fee.
2. The Applicant will comply with and be bound by the provisions of the Articles of Incorporation and the By-Laws of the Association and such rules as may from time to time be adopted by the Association.
3. The Applicant will purchase from the Association, electric power and energy used on the premises described below, and will pay therefore, when due, charges and rates to be determined from time to time in accordance with the By-Laws of the Association. Irrespective of the Applicant's requirement for or use of the electric service Applicant agrees to pay when billed the minimum charges of the applicable schedule of charges even though the electric service may be disconnected or de-energized. All charges not paid within thirty days after billing will draw interest from date of billing at legal maximum rate.
4. Applicant agrees that the Association shall not be liable to him, his tenant, anyone in his employ, third parties if the power supply should fail, be interrupted or curtailed for load control purposes, become defective through act of God, governmental authority, public enemy, accident, strike, labor control, required maintenance work, any cause beyond control of the Association, or if service is disconnected for nonpayment of aforesaid charges, or not reconnected because all aforesaid charges have not been paid.
5. This agreement shall continue in force for an initial term of ten (10) years or for a lesser term as may be determined by the rules and regulations of the Association and from year to year after said initial term until canceled in writing by either party at least thirty days in advance if the schedule of charges is monthly and one year in advance if the schedule of charges is annual.
6. The Applicant covenants that he owns an interest in the premises which he has a lawful right to convey and as security for any service furnished by the Association, he does hereby grant to the Association a lien for all delinquent charges, including minimum charges, whether electricity is used or not, interest, and any charges required by the rules and regulations of the Association, including contributions-in-aid-of-construction. The Association may foreclose said lien in the same manner as provided by law for the foreclosure of real estate mortgages and may include in the amount subject to foreclosure the unpaid minimum charge due for the remaining term of this agreement.

Premises:

NE 1/4 Section 01, Township 27 N, Range 51 W

Dated this 28 day of February, 1994.

APPLICANT Robert WehTje

(THIS SPACE FOR PREMA OFFICE
USE ONLY)

PANHANDLE RURAL ELECTRIC
MEMBERSHIP ASSOCIATION

BY Robert WehTje
ATTEST Laraine F. Lontine

State of Nebraska, Panhandle County
Entered in Memberal Index and filed for
Record on 15 day of March, 1994
at 3:35 o'clock P. M. and recorded in
Book 58 at MISC

on page 399
Laraine F. Lontine
Register of Deeds

665010
PREMA Box 671
Allamore, NE

NOTARY PUBLIC
LARRAINE F. LONTINE
My Comm. Exp. Aug. 14, 1996

(PRINT NAME) Robert WehTje

STATE OF NEBRASKA)
COUNTY OF Panhandle) SS

The foregoing instrument was acknowledged
before me this 28 day of
February, 1994 by

Robert WehTje
Laraine F. Lontine
Notary Public

X

Telephone Line Right-Of-Way Easement

KNOW ALL MEN BY THESE PRESENTS that the undersigned for a good and valuable consideration, do hereby grant unto HEMINGFORD COOPERATIVE TELEPHONE COMPANY, a corporation, the "Corporation", and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Box Butte, State of Nebraska, and more particularly described as follows:

along the W 1/2 1-27-51

See Cont. 25
Original 25
Numerical 25
Page 25

State of Nebraska, Box Butte County
Entered in Numerical Index and filed for
record the 26 day of Feb 1999
at 4:00 o'clock P M. and recorded in
Book 88 of Deeds
on page 341
Christ M. Maffei
Register of Deeds
By _____ Deputy

and to construct, reconstruct, operate and maintain on or under the above-described lands a telephone line or system.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 26th day of May, 1966.

Lowell H. Harder husband
Alice R. Harder wife

STATE OF NEBRASKA,
COUNTY OF Box Butte)
SS

Before me, a notary public qualified for said county, personally came Lowell H. & Alice R. Harder known to me to be the identical persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary deed.

Witness my hand and notarial seal on May 26th 1966.

Dorothy M. Maffei
Notary Public



Telephone Line Right-of-Way Easement

KNOW ALL MEN BY THESE PRESENTS that the undersigned for a good and valuable consideration, do hereby grant unto HEMINGFORD CO-OPERATIVE TELEPHONE COMPANY, a Nebraska Co-operative Company, the "Company", and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Box Butte, State of Nebraska, and more particularly described as follows:

West 1/2 of Section 1, Township 27, Range 51

and to construct, reconstruct, operate and maintain on or under the above described lands a telephone line or system.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 9 day of Oct, 1998.

State of Nebraska, Box Butte County
Entered in Numerical Index and filed for record the 6 day of Sept 19 2000 at 12:15 o'clock P. M., and recorded in Book 90 of Seeds on page 120
Cheryl M. Miller
Register of Deeds
By _____ Deputy

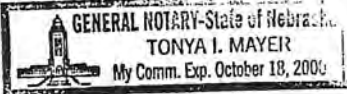
Robert Wehtje
Robert Wehtje (Owner)

Joint Owner (if applicable)

STATE OF NEBRASKA,)
COUNTY OF Box Butte) SS

Before me, a notary public qualified for said county, personally came Robert Wehtje known to me to be the identical persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary deed.

Witness my hand and notary seal on October 9, 1998.



Tonya I. Mayer
Notary Public

\$5.50
Hem. Co-op. Tel.

Telephone Line Right-of-Way Easement

KNOW ALL MEN BY THESE PRESENTS that the undersigned for a good and valuable consideration, do hereby grant unto HEMINGFORD CO-OPERATIVE TELEPHONE COMPANY, a Nebraska Co-operative Company, the "Company", and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Box Butte, State of Nebraska, and more particularly described as follows:

NE 1/4 of Section 1, Township 27, Range 51

and to construct, reconstruct, operate and maintain on or under the above described lands a telephone line or system.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 9 day of Feb., 1999.

State of Nebraska, Box Butte County

Entered in Numerical Index and filed for record the 6 day of Sept 19 2000 at 12:15 o'clock P. M., and recorded in Book 90 of Deeds on page 121
Cheryl M. Butler
 Register of Deeds
 By _____ Deputy

Robert W. Wehtje
 Robert W. Wehtje (Owner)

Joint Owner (If applicable)

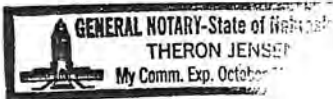
STATE OF NEBRASKA,

COUNTY OF Box Butte)
) SS
)

Before me, a notary public qualified for said county, personally came Robert W. Wehtje known to me to be the identical persons who signed the foregoing instrument and acknowledged the execution thereof to be his, her or their voluntary deed.

Witness my hand and notary seal on February 9, 1999.

[Signature]
 Notary Public



\$5.50

Hem. Coop. Tel.

NUM PAGES 2
FEES 16.00
INDEX 222

2015 0795
RECORDED
BOX BUTTE COUNTY, NE

Date 5-19-15 Time 8:30AM

Judy Messersmith
REGISTER OF DEEDS

APPLICATION FOR MEMBERSHIP
AND
AGREEMENT FOR ELECTRIC SERVICE

✓PREMA
P. O. Box 677
Alliance, NE 69301

Applicant DOVE HAVEN RANCH LLC Connect Date _____
Account # _____ Work Order # _____
Type of Service 3 PH IRRIGATION 100 HSP

The undersigned, (hereinafter called the "Applicant", whether one or more) hereby applies for membership in and agrees to purchase electric power and energy from the Panhandle Rural Electric Membership Association, (hereinafter called the "PREMA") upon the following terms and conditions:

1. The Applicant will comply with and be bound by the provisions of the Articles of Incorporation and the by-laws of PREMA and such rules as may from time to time be adopted by PREMA.

2. The Applicant will purchase from PREMA, electric power and energy used on the premises described on the reverse, and will pay therefore, when due, charges and rates to be determined from time to time in accordance with the By-laws of PREMA. Applicant must complete an open account application. Irrespective of the Applicant's requirement for or use of the electric service, Applicant agrees to pay when billed the minimum charges of the applicable schedule of charges even though the electric service may be disconnected or de-energized. Statements are mailed on or around the 10th and all charges not paid in full by the following 25th or next following business day will forfeit the discount and will be subject to interest on the unpaid balance as provided in applicable Association policies and may be subject to disconnect.

3. Applicant agrees that PREMA shall not be liable to Applicant, Applicant's tenants, employees, or third parties if the power supply should fail, be interrupted or curtailed for load control purposes, become defective through act of God, governmental authority, public enemy, accident, strike, labor control, required maintenance work, any cause beyond control of PREMA, or if service is disconnected for nonpayment of aforesaid charges, or not reconnected because all aforesaid charges have not been paid.

4. The initial term of the agreement shall be for the lesser of:

(a) Ten years

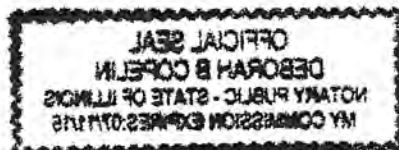
-OR-

(b) When the minimum member service or facility charges paid to PREMA equals or exceeds the line extension or rebuilding investment (net of salvage) made by PREMA for service facilities necessary to serve the member.

After the initial term as defined above, the agreement shall continue until canceled by either party as provided below:

(a) Where the schedule of charges is monthly, the party canceling shall give the party 30 days written notice.

(b) Where the schedule of charges is annual, the party canceling shall give the other party written notice prior to the commencement of the year which will be the last year of service that the agreement will be terminated at the end of that year.



SEE BACK

Agency Disclosure Information for Buyers and Sellers

Company: Reck Agri Realty & Auction Agent Name: **Marc Reck**

Nebraska law requires all real estate licensees provide this information outlining the types of real estate services being offered.
For additional information on Agency Disclosure and more go to: <http://www.nrec.ne.gov/consumer-info/index.html>

The agency relationship offered is (initial one of the boxes below, all parties initial if applicable):

Limited Seller's Agent

- Works for the seller
- Shall not disclose any confidential information about the seller unless required by law
- May be required to disclose to a buyer otherwise undisclosed adverse material facts about the property
- Must present all written offers to and from the seller in a timely manner
- Must exercise reasonable skill and care for the seller and promote the seller's interests

A written agreement is required to create a seller's agency relationship.

Limited Buyer's Agent

- Works for the buyer
- Shall not disclose any confidential information about the buyer unless required by law
- May be required to disclose adverse material facts to a seller including facts related to buyer's ability to financially perform the transaction
- Must present all written offers to and from the buyer in a timely manner
- Must exercise reasonable skill and care for the buyer and promote the buyer's interests

A written agreement is not required to create a buyer's agency relationship

Limited Dual Agent

- Works for both the buyer and seller
- May not disclose to seller that buyer is willing to pay more than the price offered
- May not disclose to buyer that seller is willing to accept less than the asking price
- May not disclose the motivating factors of any client
- Must exercise reasonable skill and care for both buyer and seller

A written disclosure and consent to dual agency required for all parties to the transaction

Customer Only (list of services

provided to a customer, if any, on reverse side)

- **Agent does not work for you**, agent works for another party or potential party to the transaction as:
 Limited Buyer's Agent Limited Seller's Agent
 Common Law Agent (attach addendum)
- Agent may disclose confidential information that you provide agent to his or her client
- Agent must disclose otherwise undisclosed adverse material facts:
 - about a property to you as a buyer/customer
 - about buyer's ability to financially perform the transaction to you as a seller/customer
- Agent may not make substantial misrepresentations

 Common Law Agent for Buyer Seller (complete and attach Common Law Agency addendum)

THIS IS NOT A CONTRACT AND DOES NOT CREATE ANY FINANCIAL OBLIGATIONS. By signing below, I acknowledge that I have received the information contained in this agency disclosure and that it was given to me at the earliest practicable opportunity during or following the first substantial contact with me and, further, if applicable, as a customer, the licensee indicated on this form has provided me with a list of tasks the licensee may perform for me.

Acknowledgement of Disclosure

(Including Information on back of form)

(Client or Customer Name)

Date

(Client or Customer Name)

Date

Contact Information:

Managing Broker: Marc Reck
Reck Agri Realty & Auction
535 E Chestnut, PO Box 407
Sterling, CO 80751
Office: 970-522-7770
Fax: 970-522-7365
E-mail: marcreck@reckagri.com

Items Broker may perform:

- 1.) Conduct showings of properties;
- 2.) Review and explain clauses in the sales contract;
- 3.) Present offers to the seller and counter-offers from the seller.

SAMPLE BIDDER CARD

101

Retain This Registration Bid!



970-754-1111 1-800-748-2589

535 E Chestnut • PO Box 407 • Sterling, CO 80751

Co. _____

Name _____

Address _____

Telephone _____

By my signature below, I have read and do agree to the terms and conditions of the Box Butte County Pivot Irrigated Land Auction Detail Brochure Printed: March 25, 2022.

X _____

No. 101

PRE-REGISTRATION BIDDER REQUEST
LIVE AUCTION

Date: _____

I hereby request approval to participate and bid at the (Auction Name) Auction. In order to bid and participate in the Live Auction, I acknowledge and agree to the following:

- 1) I have read the **Box Butte County Pivot Irrigated Land Auction** Detail Brochure and agree to the terms and conditions of the Live Auction.
- 2) The auction is scheduled for **March 29, 2022 @ 1:30 PM, MT in Hemingford, NE.**
- 3) At the close of the auction, if I am the successful bidder, I accept the title commitment and will sign the purchase contract as shown within the above stated Detail Brochure and agree to deliver the earnest money deposit to Reck Agri Realty & Auction within 24 hours of the close of the auction.
- 4) By signing below, I am certifying that I have the available funds and/or lender approval and agree to provide Reck Agri Realty & Auction the following:
 - a. Verification of available funds to purchase the property; and/or
 - b. Bank loan approval letter with no contingencies.
- 5) Reck Agri Realty & Auction reserves the right to refuse registration to bid and/or bids from any bidder. Bidding increments are at the discretion of the Broker.
- 6) This form may be returned to info@reckagri.com or faxed to 970-522-7365.
- 7) I intend to place bids for this auction: ☐ **In-Person** ☐ **Online** ☐ **Phone/Proxy**

Bidder(s) or Entity requesting approval:

Signature(s):

Bidder #:
(Office Use Only)

Approved by:

Reck Agri Realty & Auction

Marc Reck